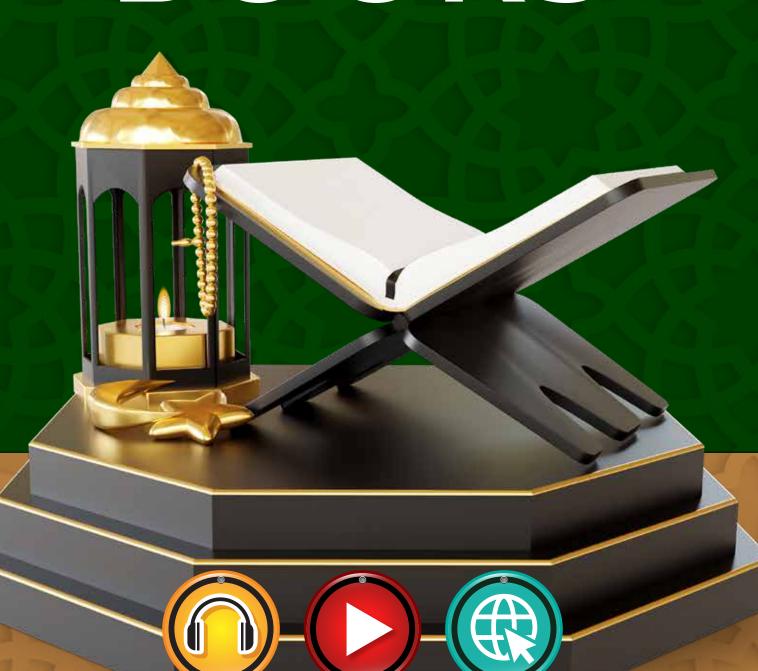


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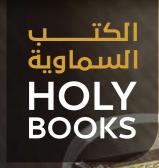




• IN THE • NAME OF ALLAH









﴿ وَقَفَّيْنَا عَلَى آثَارِهِمْ بِعِيسَى ابْنِ مَرْيَمَ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ مِنَ التَّوْرَاةِ وَآتَيْنَاهُ الْإِنْجِيلَ فِيهِ هُدًى وَنُورٌ وَمُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ مِنَ التَّوْرَاةِ وَهُدًى وَمُوعِظَةً لِلْمُتَّقِينَ اللَّهُ وَلَا اللَّهُ اللْهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللْهُ اللَّهُ اللْهُ اللْهُ اللَّهُ الللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ اللللْمُ اللَّهُ اللَّهُ اللَّهُ اللللْمُ اللَّهُ اللللْمُ ال

[المائدة: ٢٤]

{And We sent, following in their footsteps, Jesus, the son of Mary, confirming that which came before him in the Torah; and We gave him the Gospel, in which was guidance and light and confirming that which preceded it of the Torah as guidance and instruction for the righteous.}

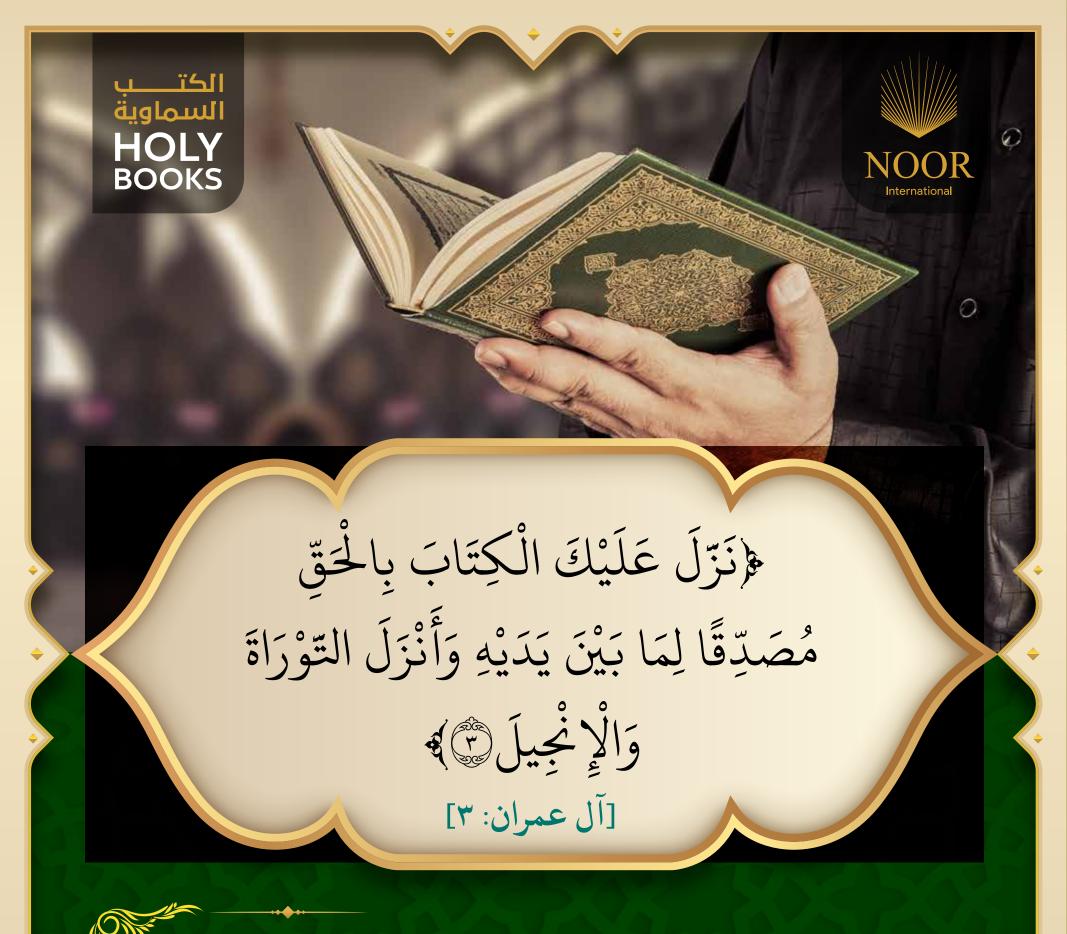
Quran (5:46)











{He has sent down upon you, [O Muúammad], the Book in truth, confirming what was before it. And He revealed the Torah and the Gospel}

Quran (3:3)







﴿ وَيُعَلِّمُهُ الْكِتَابَ وَالْحِكَمَةُ وَالْحِكَمَةُ وَالْحِيلَ الْحَابَ وَالْحِكَمَةُ وَالْحِيلَ الْحَابَ وَالْحِيلَ الْحَابَ وَالْحِيلَ الْحَابَ الْحَابُ الْحَاب

[آل عمران: ٤٨]

{And He will teach him writing and wisdom[1] and the Torah and the Gospel}

Quran (3:48)













﴿ يَا أَهْلَ الْكِتَابِ لِمَ تُحَاجُونَ فِي إِبْرَاهِيمَ وَمَا أُنْزِلَتِ التَّوْرَاةُ وَالْإِنْجِيلُ إِلَّا مِنْ وَمَا أُنْزِلَتِ التَّوْرَاةُ وَالْإِنْجِيلُ إِلَّا مِنْ وَمَا أُنْزِلَتِ التَّوْرَاةُ وَالْإِنْجِيلُ إِلَّا مِنْ بَعْدِهِ أَفَلًا تَعْقِلُونَ اللهِ اللهِ اللهُ اللهُو

[آل عمران: ٦٥]

{O People of the Scripture, why do you argue about Abraham while the Torah and the Gospel were not revealed until after him? Then will you not reason?}

Quran (3:65)













﴿ وَلْيَحْكُمْ أَهْلُ الْإِنْجِيلِ بِمَا أَنْزَلَ الله فِيهِ وَمَنْ لَمْ يَحْكُمْ بِمَا أَنْزَلَ الله فِيهِ وَمَنْ لَمْ يَحْكُمْ بِمَا أَنْزَلَ الله فَأُولَيِكَ هُمُ الْفَاسِقُونَ ﴿ وَمَا أَنْزَلَ الله فَا الْفَاسِقُونَ ﴾ قَأُولَيِكَ هُمُ الْفَاسِقُونَ ﴾ [المائدة: ٤٧]

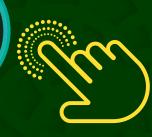
{And let the People of the Gospel judge by what All@h has revealed therein. And whoever does not judge by what All@h has revealed – then it is those who are the defiantly disobedient.}

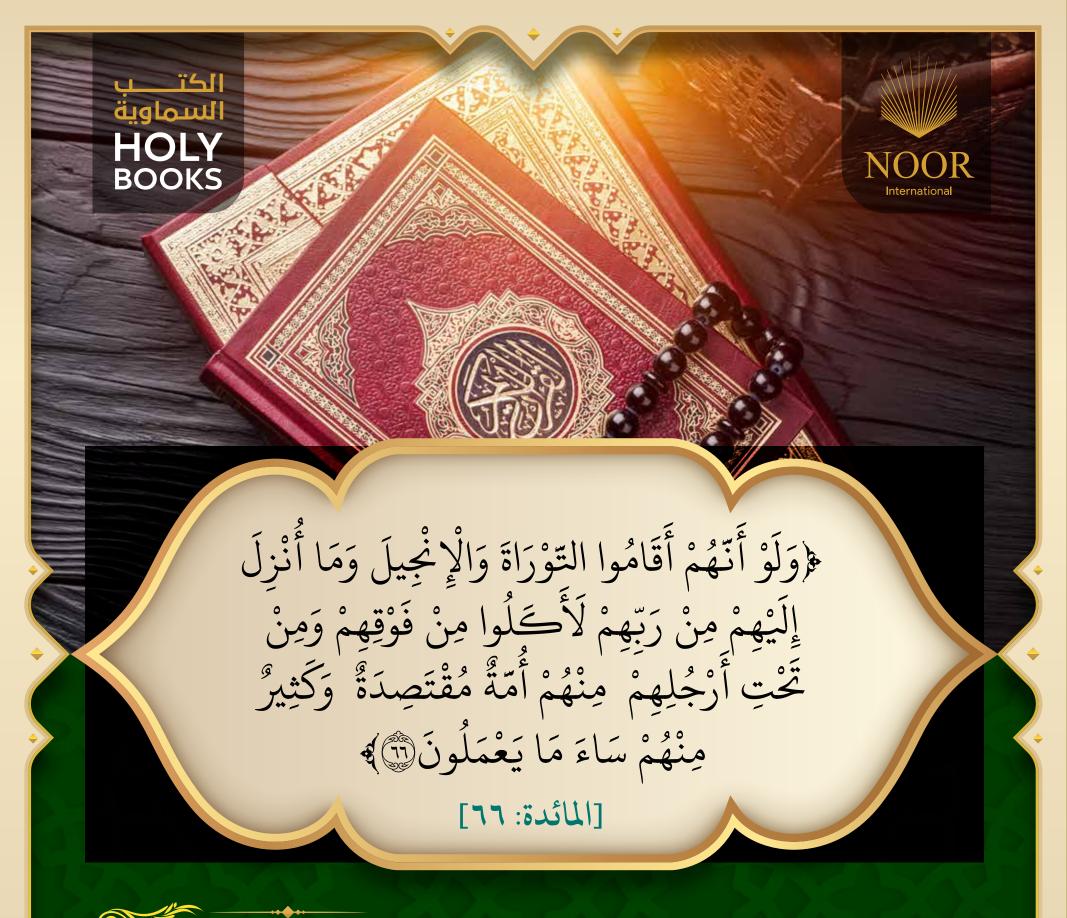
Quran (5:47)











{And if only they had upheld [the law of] the Torah, the Gospel, and what has been revealed to them from their Lord [i.e., the Qur@n], they would have consumed [provision] from above them and from beneath their feet.[1] Among them are a moderate [i.e., acceptable] community, but many of them – evil is that which they do.}

Quran (5:66)





﴿ قُلْ يَا أَهْلَ الْكِتَابِ لَسْتُمْ عَلَى شَيْءٍ حَتَّى تُقِيمُوا التَّوْرَاةَ وَالْإِنْجِيلَ وَمَا أُنْزِلَ إِلَيْكُمْ مِنْ رَبِّكُمْ وَلَيْرِكُمْ مِنْ رَبِّكُمْ وَلَيْزِيدَنَّ كَثِيرًا مِنْهُمْ مَا أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ طُغْيَانًا وَلَيْزِيدَنَّ كَثِيرًا مِنْهُمْ مَا أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ طُغْيَانًا وَلَيْزِيدَنَّ كَثِيرًا مِنْهُمْ مَا أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ طُغْيَانًا وَكُفْرًا فَلَا تَأْسَ عَلَى الْقَوْمِ الْكَافِرِينَ اللَّهُ وَ وَكُفْرًا فَلَا تَأْسَ عَلَى الْقَوْمِ الْكَافِرِينَ اللَّهُ وَ الْكَافِرِينَ اللَّهُ وَالْمَافِرِينَ اللَّهُ وَالْمَافِرِينَ اللَّهُ وَالْمَافِرِينَ اللَّهُ وَالْمَافِرِينَ اللَّهُ وَلَى الْعَالِمُ الْمُؤْمِ الْكَافِرِينَ اللَّهُ وَالْمَافِرِينَ اللَّهُ وَالْمَافِرِينَ اللَّهُ وَالْمَافِرِينَ اللَّهُ وَالْمَافِرِينَ اللَّهُ وَالْمَافِرِينَ اللَّهُ وَاللَّهُ وَلَيْ الْمُعْلَى الْمُؤْمِ الْمُومِ الْمُؤْمِ الْمُؤْمِ الْمُؤْمِ الْمُؤْمِ الْمُؤْمِ الْمُؤْمِ ا

[المائدة: ۲۸]

{Say, "O People of the Scripture, you are [standing] on nothing until you uphold [the law of] the Torah, the Gospel, and what has been revealed to you from your Lord [i.e., the Qur@n]." And that which has been revealed to you from your Lord will surely increase many of them in transgression and disbelief. So do not grieve over the disbelieving people.}

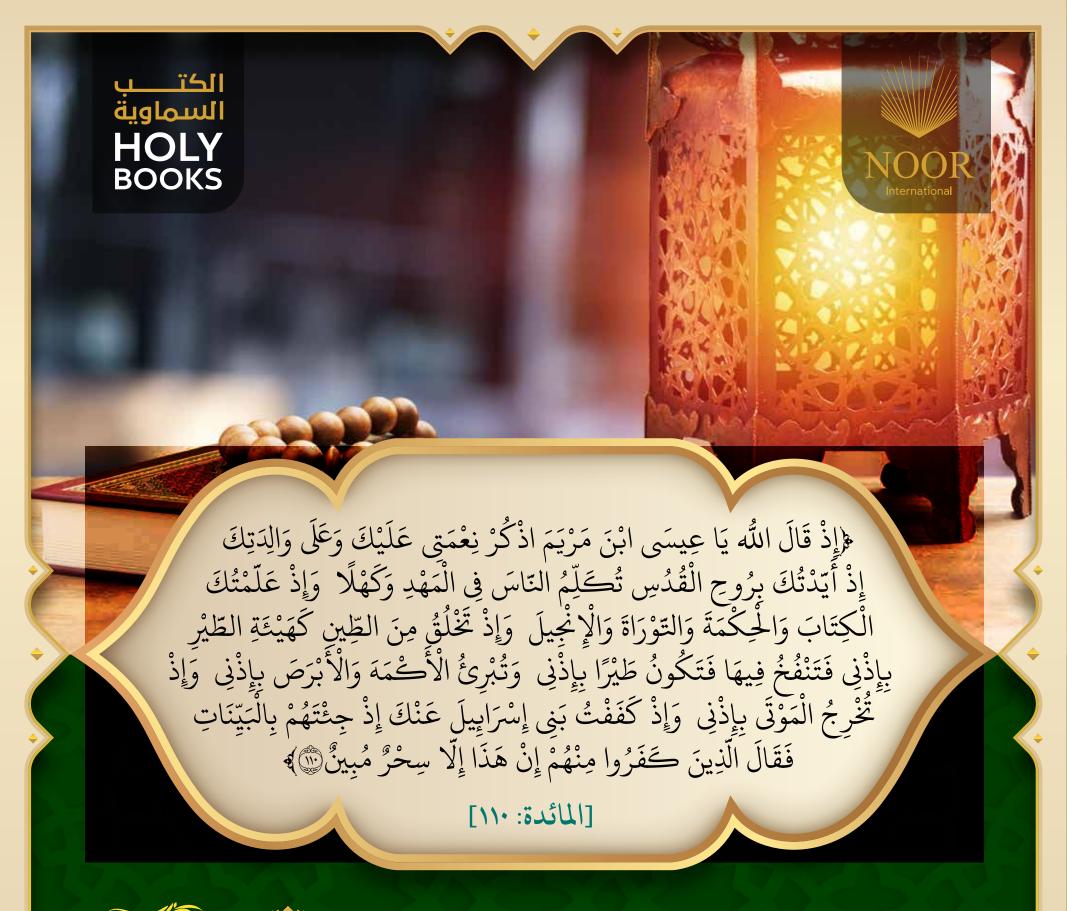
Quran (5:68)







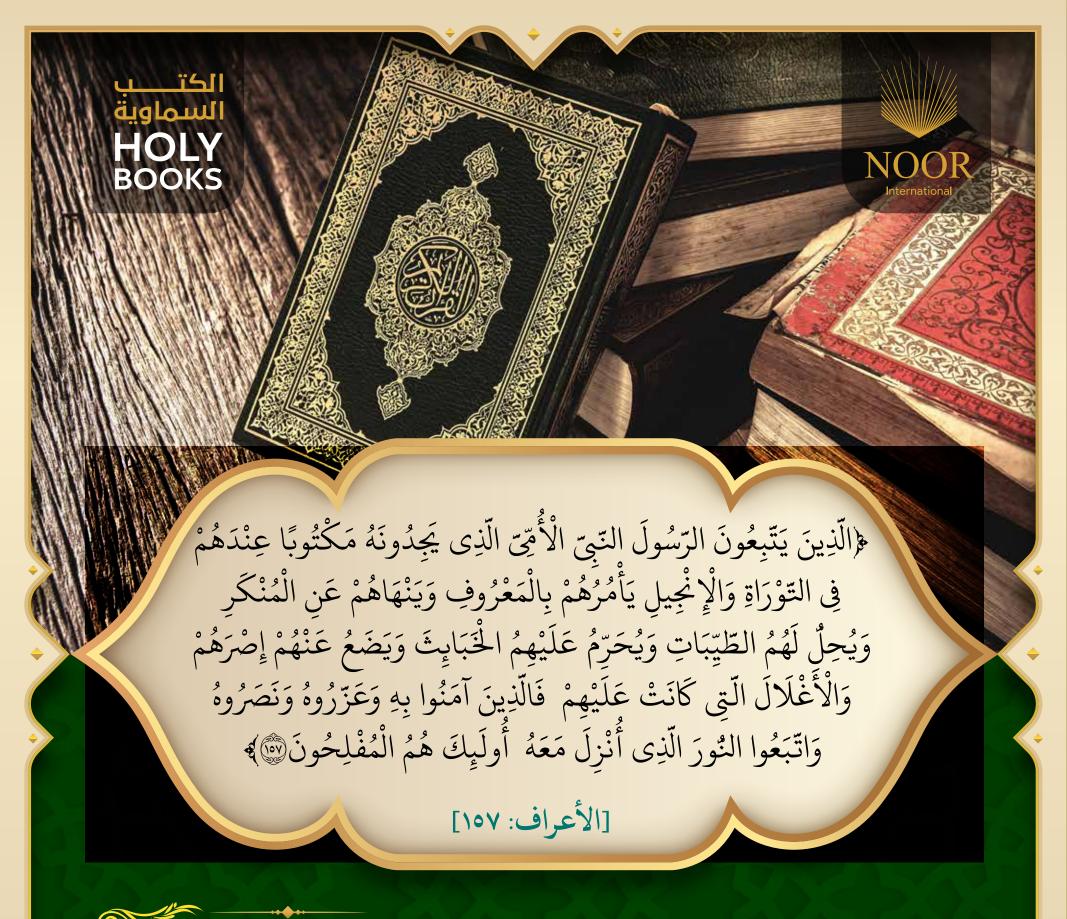




{[The Day] when Allth will say, "O Jesus, Son of Mary, remember My favor upon you and upon your mother when I supported you with the Pure Spirit [i.e., the angel Gabriel] and you spoke to the people in the cradle and in maturity; and [remember] when I taught you writing and wisdom and the Torah and the Gospel; and when you designed from clay [what was] like the form of a bird with My permission, then you breathed into it, and it became a bird with My permission; and you healed the blind [from birth] and the leper with My permission; and when you brought forth the dead with My permission; and when I restrained the Children of Israel from [killing] you when you came to them with clear proofs and those who disbelieved among them said, "This is not but obvious magic."}

Quran (5:110)

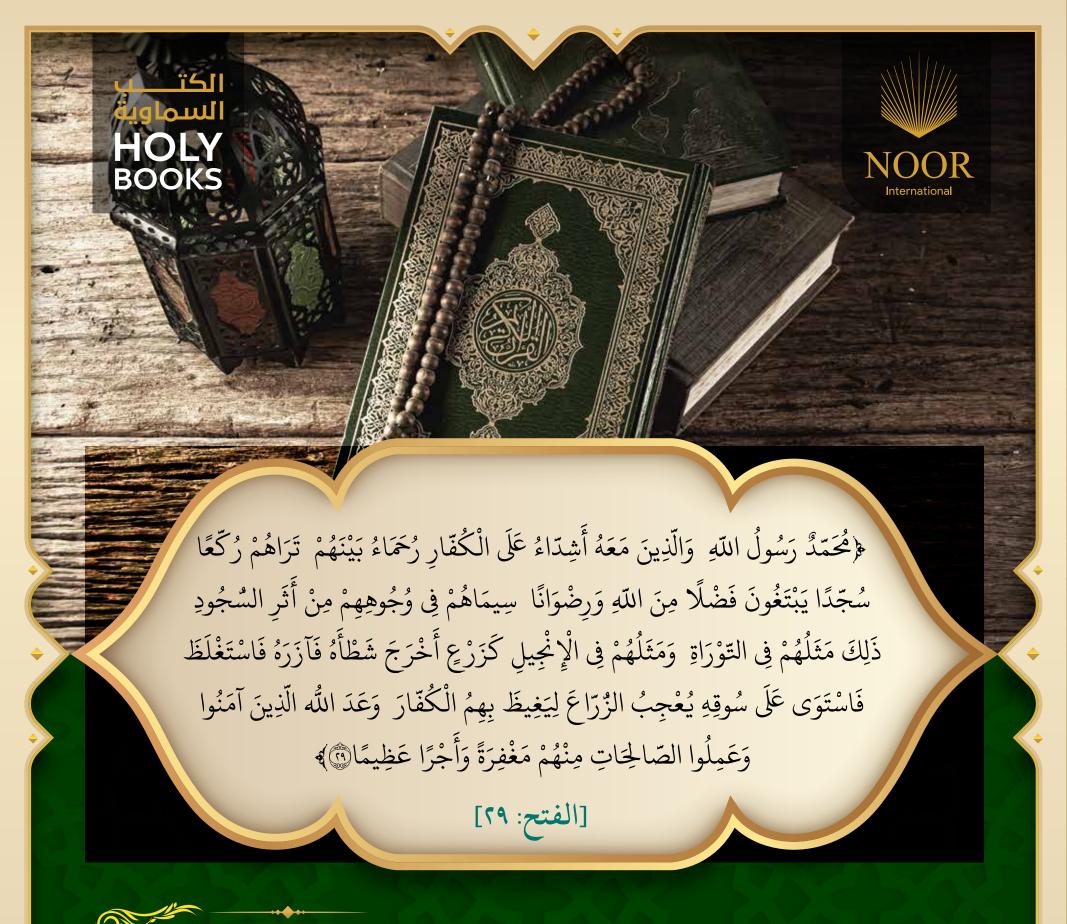




Those who follow the Messenger, the unlettered prophet, whom they find written [i.e., described] in what they have of the Torah and the Gospel, who enjoins upon them what is right and prohibits them from what is wrong and makes lawful for them what is good and forbids them from what is evil and relieves them of their burden and the shackles which were upon them. So they who have believed in him, honored him, supported him and followed the light which was sent down with him – it is those who will be the successful.}

Quran (7:157)





{Muúammad is the Messenger of AllCh; and those with him are forceful against the disbelievers, merciful among themselves. You see them bowing and prostrating [in prayer], seeking bounty from AllCh and [His] pleasure. Their sign is in their faces from the effect of prostration [i.e., prayer]. That is their description in the Torah. And their description in the Gospel is as a plant which produces its offshoots and strengthens them so they grow firm and stand upon their stalks, delighting the sowers – so that He [i.e., AllCh] may enrage by them[1] the disbelievers. AllCh has promised those who believe and do righteous deeds among them forgiveness and a great reward.}

Quran (48:29)





{Then We sent following their footsteps [i.e., traditions] Our messengers and followed [them] with Jesus, the son of Mary, and gave him the Gospel. And We placed in the hearts of those who followed him compassion and mercy and monasticism, which they innovated; We did not prescribe it for them except [that they did so] seeking the approval of AllCh. But they did not observe it with due observance. So We gave the ones who believed among them their reward, but many of them are defiantly disobedient.}

Quran (57:27)

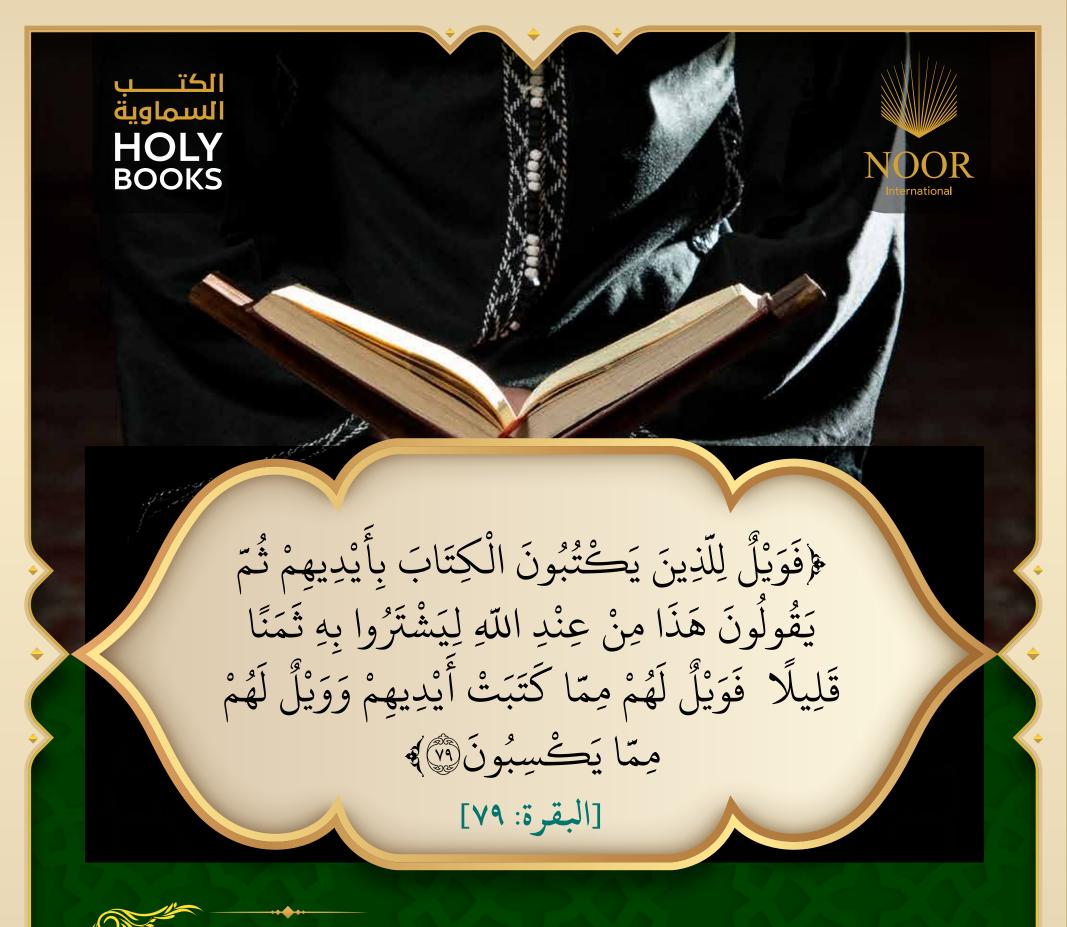




{They have taken their scholars and monks as lords besides AllCh,[1] and [also] the Messiah, the son of Mary.[2] And they were not commanded except to worship one God; there is no deity except Him. Exalted is He above whatever they associate with Him.}

Quran (9:31)





{So woe[1] to those who write the "scripture" with their own hands, then say, "This is from AllCh," in order to exchange it for a small price. Woe to them for what their hands have written and woe to them for what they earn.}

Quran (2:79)







﴿ وَإِنّ مِنْهُمْ لَفَرِيقًا يَلُوُونَ أَلْسِنَتَهُمْ بِالْكِتَابِ
لِتَحْسَبُوهُ مِنَ الْكِتَابِ وَمَا هُوَ مِنَ الْكِتَابِ وَيَقُولُونَ هُوَ مِنَ الْكِتَابِ وَيَقُولُونَ هُوَ مِنْ الْكِتَابِ وَيَقُولُونَ عَلَى هُوَ مِنْ عِنْدِ اللّهِ وَيَقُولُونَ عَلَى اللّهِ وَيَقُولُونَ عَلَى اللّهِ وَيَقُولُونَ عَلَى اللّهِ اللّهِ اللّهِ اللّهِ اللّهِ اللّهِ اللّهِ اللّهِ اللّهِ الْكَذِبَ وَهُمْ يَعْلَمُونَ ﴾ اللّهِ الْكَذِبَ وَهُمْ يَعْلَمُونَ ﴾

[آل عمران: ۷۸]

{And indeed, there is among them a party who alter the Scripture with their tongues so you may think it is from the Scripture, but it is not from the Scripture. And they say, "This is from AllCh," but it is not from AllCh. And they speak untruth about AllCh while they know.}

Quran (3:78)











{Say, "O People of the Scripture, why do you disbelieve in the verses of All@h while All@h is Witness over what you do?"}

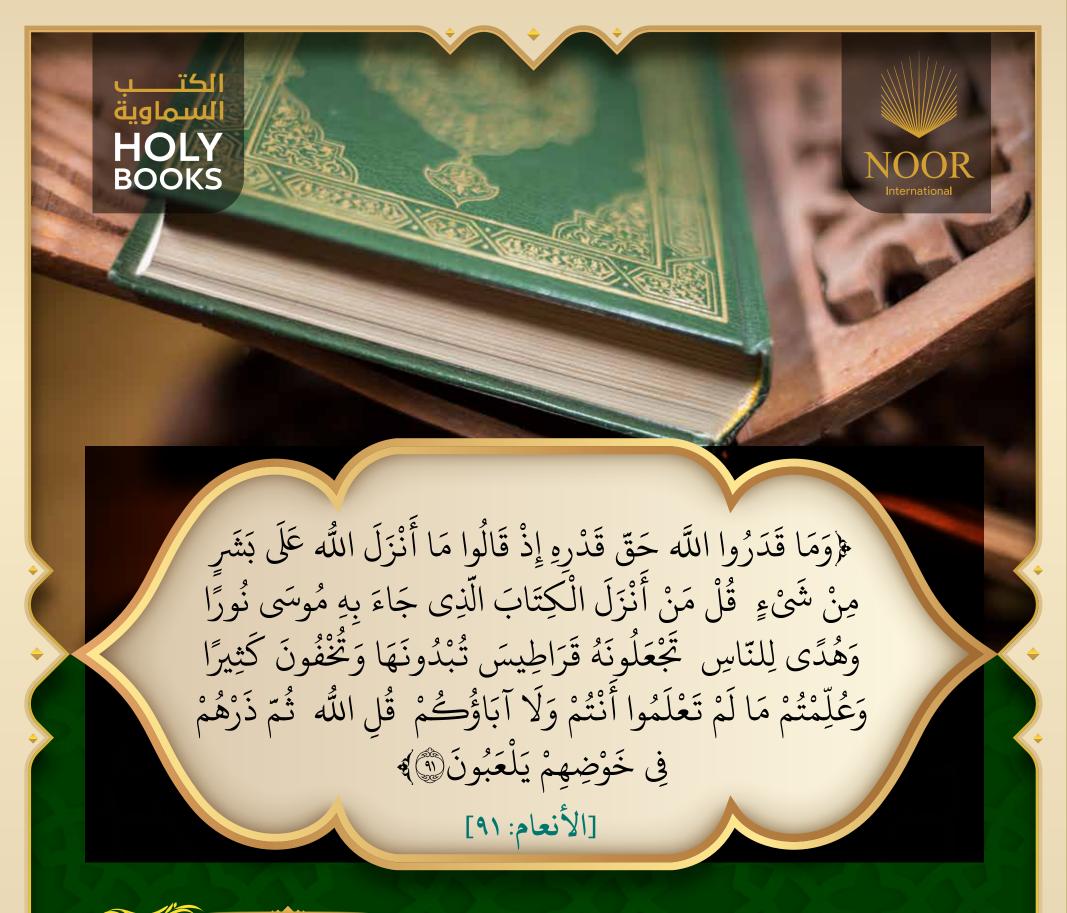
Quran (3:98)











{And they did not appraise Allth with true appraisal[1] when they said, "Allth did not reveal to a human being anything." Say, "Who revealed the Scripture that Moses brought as light and guidance to the people? You [Jews] make it into pages, disclosing [some of] it and concealing much. And you were taught that which you knew not – neither you nor your fathers." Say, "Allth [revealed it]." Then leave them in their [empty] discourse, amusing themselves.}

Quran (6:91)







﴿ وَلَقُدْ آتَيْنَا مُوسَى الْكِتَابَ فَاخْتُلِفَ فِيهِ وَلَوْلَا كَلِمَةُ سَبَقَتْ مِنْ رَبِّكَ لَقُضِى فِيهِ وَلَوْلَا كَلِمَةُ سَبَقَتْ مِنْ رَبِّكَ لَقُضِى بَيْنَهُمْ وَإِنَّهُمْ لَفِي شَلِيِّ مِنْهُ مُرِيبِ ﴿ اللَّهِ مِنْهُ مُرِيبٍ ﴿ اللَّهِ مِنْهُ مُرِيبٍ ﴾ بَيْنَهُمْ وَإِنَّهُمْ لَفِي شَلِيٍّ مِنْهُ مُرِيبٍ ﴿

[هود: ۱۱۰]

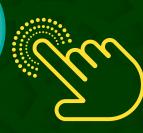
{And We had certainly given Moses the Scripture, but it came under disagreement. And if not for a word that preceded from your Lord, it would have been judged between them. And indeed they are, concerning it [i.e., the Qur**(U**fn], in disquieting doubt.}

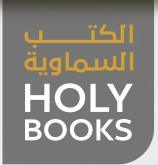
Quran (11:110)











﴿ لَتَجِدَنَّ أَشَدّ النَّاسِ عَدَاوَةً لِلّذِينَ آمَنُوا الْيَهُودَ وَالّذِينَ أَشْرَكُوا وَلَتَجِدَنَّ أَقْرَبَهُمْ مَوَدّةً لِلّذِينَ آمَنُوا الّذِينَ أَشْرَكُوا وَلَتَجِدَنَّ أَقْرَبَهُمْ مَوَدّةً لِلّذِينَ آمَنُوا الّذِينَ قَالُوا إِنَّا نَصَارَى ذَلِكَ بِأَنّ مِنْهُمْ قِسِيسِينَ وَرُهْبَانًا وَأَنّهُمْ لَا يَسْتَكْبِرُونَ ﴿ وَلَا اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّا اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّ

يساد في المالية

[المائدة: ١٨]

{You will surely find the most intense of the people in animosity toward the believers [to be] the Jews and those who associate others with AllCh; and you will find the nearest of them in affection to the believers those who say, "We are Christians." That is because among them are priests and monks and because they are not arrogant.}

Quran (5:82)















﴿ أَفَلَا يَتَدَبّرُونَ الْقُرْآنَ وَلَوْ كَانَ مِنْ عِنْدِ غَيْرِ اللّهِ لَوَجَدُوا فِيهِ مِنْ عِنْدِ غَيْرِ اللّهِ لَوَجَدُوا فِيهِ اخْتِلَافًا كَثِيرًا اللهِ الْحُتِلَافًا كَثِيرًا اللهِ الْحُتِلَافًا كَثِيرًا اللهِ الْحُتِلَافًا كَثِيرًا اللهِ الْحُتِلَافًا كَثِيرًا اللهِ اللهِ الْحُتِلَافًا كَثِيرًا اللهِ اللهُ اللهِ اللهُ اللهِ اللهِ

[النساء: ۸۲]

{Then do they not reflect upon the Quron? If it had been from [any] other than Alloh, they would have found within it much contradiction.}

Quran (4:82)









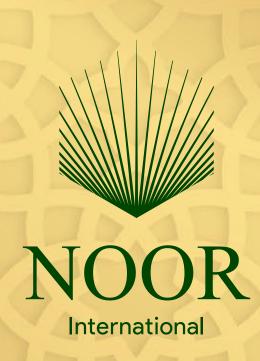


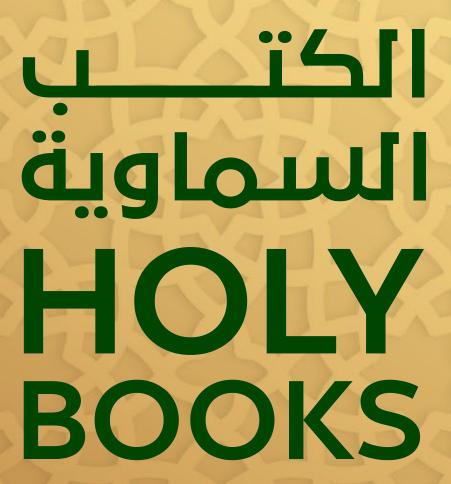
{Indeed, this Qurth guides to that which is most suitable and gives good tidings to the believers who do righteous deeds that they will have a great reward}

Quran (17:9)









Thanks,





