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Pilgrimage





بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

• IN THE •
NAME OF
ALLAH

هُنَالِكَ أَشْهُرٌ مَعْلُومَاتٌ فَمَنْ فَرَضَ فِيهِنَّ الْحَجَّ فَلَا
رَفَثَ وَلَا فُسُوقَ وَلَا جِدَالَ فِي الْحَجِّ وَمَا تَفَعَّلُوا مِنْ
خَيْرٍ يَعْلَمُهُ اللَّهُ وَتَزُودُوا فَإِنَّ خَيْرَ الزَّادِ التَّقْوَى
وَاتَّقُونِ يَا أُولِيَ الْأَلْبَابِ ﴿١٩٧﴾

[البقرة: ١٩٧]

{Hajj is [during] well-known months,[1] so whoever has made hajj obligatory upon himself therein [by entering the state of ihrām], there is [to be for him] no sexual relations and no disobedience and no disputing during hajj. And whatever good you do a Allāh knows it. And take provisions, but indeed, the best provision is fear of Allāh. And fear Me, O you of understanding. }

Quran (2 : 197)

INTERACTION ICONS - CLICK



إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ فَمَنْ حَجَّ
الْبَيْتَ أَوْ اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا
وَمَنْ تَطَوَّعَ خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ ﴿١٥٨﴾

[البقرة: ١٥٨]

{Indeed, aş-Şafā and al-Marwah are among the symbols[1] of Allāh. So whoever makes ḥajj [pilgrimage] to the House or performs ‘umrah a there is no blame upon him for walking between them.[2] And whoever volunteers good a then indeed, Allāh is Appreciative[3] and Knowing.}

Quran (2 : 158)

INTERACTION ICONS - CLICK



فِيهِ آيَاتٌ بَيِّنَاتٌ مَّقَامُ إِبْرَاهِيمَ وَمَنْ دَخَلَهُ كَانَ
أَمِنًا وَلِلَّهِ عَلَى النَّاسِ حِجُّ الْبَيْتِ مَنِ اسْتَطَاعَ إِلَيْهِ
سَبِيلًا وَمَنْ كَفَرَ فَإِنَّ اللَّهَ غَنِيٌّ عَنِ الْعَالَمِينَ ﴿٩٧﴾

[آل عمران: ٩٧]

{In it are clear signs [such as] the standing place of Abraham. And whoever enters it [i.e., the Ḥaram] shall be safe. And [due] to Allāh from the people is a pilgrimage to the House a for whoever is able to find thereto a way. But whoever disbelieves [i.e., refuses] a then indeed, Allāh is free from need of the worlds.}

Quran (3 : 97)

INTERACTION ICONS - CLICK



هَيَسَأَلُونَكَ عَنِ الْأَهْلَةِ قُلْ هِيَ مَوَاقِيْتُ لِلنَّاسِ
وَالْحَجِّ وَلَيْسَ الْبِرُّ بِأَنْ تَأْتُوا الْبُيُوتَ مِنْ ظُهُورِهَا
وَلَكِنَّ الْبِرَّ مَنْ اتَّقَى وَاتُّوا الْبُيُوتَ مِنْ أَبْوَابِهَا
وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ ﴿١٨٩﴾

[البقرة: ١٨٩]

{They ask you, [O Muḥammad], about the crescent moons. Say, "They are measurements of time for the people and for ḥajj [pilgrimage]." And it is not righteousness to enter houses from the back, but righteousness is [in] one who fears Allāh. And enter houses

Quran (2 : 189)

INTERACTION ICONS - CLICK



وَالْفَجْرِ ۝
وَلَيَالٍ عَشْرٍ ۝
وَالشَّفْعِ وَالْوَتْرِ ۝
وَاللَّيْلِ إِذَا يَسْرِ ۝
هَلْ فِي ذَلِكَ قَسَمٌ لِّذِي حِجْرِ ۝
أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِعَادٍ ۝
إِرْمَ ذَاتِ الْعِمَادِ ۝
الَّتِي لَمْ يُخْلَقْ مِثْلُهَا فِي الْبِلَادِ ۝

[الفجر: ١-٨]

{By the dawn And [by] ten nights And [by] the even [number] and the odd And [by] the night when it passes, Is there [not] in [all] that an oath [sufficient] for one of perception? Have you not considered how your Lord dealt with 'Aad - [With] Iram - who had lofty pillars, The likes of whom had never been created in the land?}

Quran (89 : 8-1)

INTERACTION ICONS - CLICK



هُرِّوْأَذِّنْ فِي النَّاسِ بِالْحُجِّ يَا تُوكَ رِجَالًا وَعَلَى
كُلِّ ضَامِرٍ يَأْتِينَ مِنْ كُلِّ فَجٍّ عَمِيقٍ ﴿٢٧﴾

[الحج: ٢٧]

{And proclaim to the people the hajj [pilgrimage]; they will come to you on foot and on every lean camel; they will come from every distant pass a}

Quran (22 : 27)

INTERACTION ICONS - CLICK



لِيَشْهَدُوا مَنَافِعَ لَهُمْ وَيَذْكُرُوا اسْمَ اللَّهِ فِي
أَيَّامٍ مَّعْلُومَاتٍ عَلَىٰ مَا رَزَقَهُمْ مِّنْ بَهِيمَةِ الْأَنْعَامِ
فَكُلُوا مِنْهَا وَأَطْعِمُوا الْبَائِسَ الْفَقِيرَ ﴿٢٨﴾

[الحج: ٢٨]

{That they may witness [i.e., attend] benefits for themselves and mention the name of Allāh on known [i.e., specific] days over what He has provided for them of [sacrificial] animals.[1] So eat of them and feed the miserable and poor.}

Quran (22 : 28)

INTERACTION ICONS - CLICK



إِنَّ عِدَّةَ الشُّهُورِ عِنْدَ اللَّهِ اثْنَا عَشَرَ شَهْرًا فِي كِتَابِ اللَّهِ
يَوْمَ خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ مِنْهَا أَرْبَعَةٌ حُرْمٌ ذَلِكَ الدِّينُ
الْقَيِّمُ فَلَا تَظْلِمُوا فِيهِنَّ أَنْفُسَكُمْ وَقَاتِلُوا الْمُشْرِكِينَ كَافَّةً كَمَا
يُقَاتِلُونَكُمْ كَافَّةً وَاعْلَمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ ﴿٣٦﴾

[التوبة: ٣٦]

{Indeed, the number of months with Allāh is twelve [lunar] months in the register of Allāh [from] the day He created the heavens and the earth; of these, four are sacred.[1] That is the correct religion [i.e., way], so do not wrong yourselves during them.[2] And fight against the disbelievers collectively as they fight against you collectively. And know that Allāh is with the righteous [who fear Him].}

Quran (9 : 36)

INTERACTION ICONS - CLICK



هُرُّسُلًا مُبَشِّرِينَ وَمُنذِرِينَ لِيَعْلَمَ
يَكُونَنَّ لِلنَّاسِ عَلَى اللَّهِ حُجَّةٌ بَعْدَ
الرُّسُلِ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا ﴿١٦٥﴾

[النساء: ١٦٥]

{so that mankind will have no
argument against Allāh after the
messengers. And ever is Allāh
Exalted in Might and Wise.}

Quran (4 : 165)

INTERACTION ICONS - CLICK



﴿وَمِنْ حَيْثُ خَرَجْتَ فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ
وَحَيْثُ مَا كُنْتُمْ فَوَلُّوا وُجُوهَكُمْ شَطْرَهُ لِئَلَّا يَكُونَ
لِلنَّاسِ عَلَيْكُمْ حُجَّةٌ إِلَّا الَّذِينَ ظَلَمُوا مِنْهُمْ فَلَا تَخْشَوْهُمْ
وَاحْشَوْنِي وَلَا تُمِنِّي عَلَىٰكُمْ وَلَعَلَّكُمْ تَهْتَدُونَ ﴿١٥٠﴾﴾

[البقرة: ١٥٠]

{And from wherever you go out [for prayer], turn your face toward al-Masjid al-Harām. And wherever you [believers] may be, turn your faces toward it in order that the people will not have any argument against you, except for those of them who commit wrong; so fear them not but fear Me. And [it is] so I may complete My favor upon you and that you may be guided,}

Quran (2 : 150)

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Thanks,

