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The story of

# MOUSA

in the Holy Qur'an

PEACE BE  
UPON HIM

قصة موسى عليه السلام في القرآن الكريم







● IN THE ●  
NAME OF  
ALLAH



وَلَقَدْ ءَاتَيْنَا مُوسَى الْكِتَابَ وَقَفَّيْنَا مِنْ بَعْدِهِ بِالرُّسُلِ  
وَعَآتَيْنَا عِيسَى ابْنَ مَرْيَمَ الْبَيِّنَاتِ وَأَيَّدْنَاهُ بِرُوحِ الْقُدُسِ  
أَفَكُلَّمَا جَاءَكُمْ رَسُولٌ بِمَا لَا تَهْوَى أَنْفُسُكُمْ اسْتَكْبَرْتُمْ  
فَفَرِّقَهَا كَذَّبْتُمْ وَفَرِيقًا تَقْتُلُونَ ﴿٨٧﴾

البقرة ٨٧

{And We did certainly give Moses the Torah and followed up after him with messengers. And We gave Jesus, the son of Mary, clear proofs and supported him with the Pure Spirit. But is it [not] that every time a messenger came to you, [O Children of Israel], with what your souls did not desire, you were arrogant? And a party [of messengers] you denied and another party you killed.}

Quran ( 2 : 87 )

INTERACTION ICONS - CLICK





وَأَوْحَيْنَا إِلَىٰ أُمِّ مُوسَىٰ أَنْ أَرْضِعِيهِ فَإِذَا خِفَتْ  
عَلَيْهِ فَأَلْقِيهِ فِي الْيَمِّ وَلَا تَخَافِي وَلَا تَحْزَنِي إِنَّا  
رَادُّوهُ إِلَيْكَ وَجَاعِلُوهُ مِنَ الْمُرْسَلِينَ ﴿٧﴾

القصص ٧

{And We inspired to the mother of Moses,  
"Suckle him; but when you fear for him, cast  
him into the river and do not fear and do not  
grieve. Indeed, We will return him to you and  
will make him [one] of the messengers.}

Quran ( 28 : 7 )

INTERACTION ICONS - CLICK





وَقَالَتِ امْرَأَتُ فِرْعَوْنَ قُرْتُ عَيْنٍ لِي وَلَكَ  
لَا تَقْتُلُوهُ عَسَى أَنْ يَنْفَعَنَا أَوْ نَتَّخِذَهُ  
وَلَدًا وَهُمْ لَا يَشْعُرُونَ ﴿٩﴾

القصص ٩

{And the wife of Pharaoh said, "[He will be] a comfort of the eye for me and for you. Do not kill him; perhaps he may benefit us, or we may adopt him as a son." And they perceived not}

Quran ( 28 : 9 )

INTERACTION ICONS - CLICK





فَرَدَدْنَاهُ إِلَىٰ أُمِّهِ كَىٰ تَقَرَّ عَيْنُهَا وَلَا تَحْزَنَ  
وَلِتَعْلَمَ أَنَّ وَعْدَ اللَّهِ حَقٌّ وَلَكِنَّ  
أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿١٣﴾

القصص ١٣

{So We restored him to his mother that she  
might be content and not grieve and that she  
would know that the promise of Allah is true.  
But most of the people do not know}

Quran ( 28 : 13 )

INTERACTION ICONS - CLICK







وَدَخَلَ الْمَدِينَةَ عَلَى حِينٍ غَفْلَةٍ مِّنْ أَهْلِهَا فَوَجَدَ فِيهَا  
رَجُلَيْنِ يَقْتَتِلَانِ هَذَا مِنْ شِيعَتِهِ وَهَذَا مِنْ عَدُوِّهِ  
فَأَسْتَغَاثَهُ الَّذِي مِنْ شِيعَتِهِ عَلَى الَّذِي مِنْ عَدُوِّهِ فَوَكَزَهُ  
مُوسَى فَقَضَى عَلَيْهِ قَالَ هَذَا مِنْ عَمَلِ الشَّيْطَانِ إِنَّهُ عَدُوٌّ  
مُّضِلٌّ مُّبِينٌ ﴿١٥﴾  
القصص ١٥

And he entered the city at a time of inattention by its people[1] and found therein two men fighting: one from his faction and one from among his enemy. And the one from his faction called for help to him against the one from his enemy, so Moses struck him and [unintentionally] killed him. [Moses] said, "This is from the work of Satan. Indeed, he is a manifest, misleading enemy."

Quran ( 28 : 15 )

INTERACTION ICONS - CLICK







قَالَ رَبِّ إِنِّي ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي فَغَفَرَ لَهُ إِنَّهُ هُوَ الْغَفُورُ  
الرَّحِيمُ ﴿١٦﴾ قَالَ رَبِّ بِمَا أَنْعَمْتَ عَلَيَّ فَلَنْ أَكُونَ ظَهِيرًا  
لِلْمُجْرِمِينَ ﴿١٧﴾ فَأَصْبَحَ فِي الْمَدِينَةِ خَائِفًا يَتَرَقَّبُ فَإِذَا الَّذِي  
أَسْتَنْصَرُهُ بِالْأَمْسِ يَسْتَصْرِخُهُ قَالَ لَهُ مُوسَى إِنَّكَ لَغَوِيٌّ مُبِينٌ

القصص ١٦ - ١٨

He said, "My Lord, indeed I have wronged myself, so forgive me," and He forgave him. Indeed, He is the Forgiving, the Merciful. He said, "My Lord, for the favor You bestowed upon me, I will never be an assistant to the criminals." And he became inside the city fearful and anticipating [exposure], when suddenly the one who sought his help the previous day cried out to him [once again]. Moses said to him, "Indeed, you are an evident, [persistent] deviator."

Quran ( 28 : 16 - 18 )

INTERACTION ICONS - CLICK







فَلَمَّا أَنْ أَرَادَ أَنْ يَبْطِشَ بِالَّذِي هُوَ عَدُوٌّ لَّهُمَا قَالَ يَمُوسَى  
أَتُرِيدُ أَنْ تَقْتُلَنِي كَمَا قَتَلْتَ نَفْسًا بِالْأَمْسِ ۚ إِنَّ تُرِيدُ إِلَّا  
أَنْ تَكُونَ جَبَّارًا فِي الْأَرْضِ وَمَا تُرِيدُ أَنْ تَكُونَ مِنَ  
الْمُصْلِحِينَ ﴿١٩﴾

القصص ١٩

And when he wanted to strike the one who was an enemy to both of them, he[1] said, "O Moses, do you intend to kill me as you killed someone yesterday? You only want to be a tyrant in the land and do not want to be of the amenders."

Quran ( 28 : 19 )

INTERACTION ICONS - CLICK





وَجَاءَ رَجُلٌ مِّنْ أَقْصَا الْمَدِينَةِ يَسْعَىٰ قَالَ  
يَمُوسَىٰ إِنَّ الْمَلَأَ يَأْتَمِرُونَ بِكَ لِيَقْتُلُوكَ  
فَاخْرُجْ إِنِّي لَكَ مِنَ النَّصِاحِينَ ﴿٢٠﴾

القصص ٢٠

{And a man came from the farthest end of the city, running. He said, "O Moses, indeed the eminent ones are conferring over you [intending] to kill you, so leave [the city]; indeed, I am to you of the sincere advisors.}

Quran ( 28 : 20 )

INTERACTION ICONS - CLICK





وَلَمَّا وَرَدَ مَاءَ مَدْيَنَ وَجَدَ عَلَيْهِ أُمَّةٌ مِّنَ النَّاسِ يَسْقُونَ  
وَوَجَدَ مِنْ دُونِهِمُ امْرَأَتَيْنِ تَذُودَانِ قَالَ مَا خَطْبُكُمَا قَالَتَا لَا  
نَسْقِي حَتَّى يُصْدِرَ الرِّعَاءُ وَأَبُونَا شَيْخٌ كَبِيرٌ ﴿٢٣﴾ فَسَقَى لَهُمَا ثُمَّ  
تَوَلَّى إِلَى الظِّلِّ فَقَالَ رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ ﴿٢٤﴾

القصص ٢٣-٢٤

{And when he came to the well of Madyan, he found there a crowd of people watering [their flocks], and he found aside from them two women driving back [their flocks]. He said, "What is your circumstance?" They said, "We do not water until the shepherds dispatch [their flocks]; and our father is an old man." So he watered [their flocks] for them; then he went back to the shade and said, "My Lord, indeed I am, for whatever good You would send down to me, in need.}

Quran ( 28 : 23 – 24 )

INTERACTION ICONS - CLICK





وَهَلْ أَتَاكَ حَدِيثُ مُوسَى ﴿٩﴾ إِذْ رَأَى نَارًا فَقَالَ لِأَهْلِهِ امْكُثُوا إِنِّي  
 آنَسْتُ نَارًا لَّعَلِّي آتِيكُم مِّنْهَا بِقَبَسٍ أَوْ أَجْدُ عَلَى النَّارِ هُدًى ﴿١٠﴾  
 فَلَمَّا أَتَاهَا نُودِيَ يَمُوسَى ﴿١١﴾ إِنِّي أَنَا رَبُّكَ فَاخْلَعْ نَعْلَيْكَ إِنَّكَ  
 بِالْوَادِ الْمُقَدَّسِ طُوًى ﴿١٢﴾ وَأَنَا اخْتَرْتُكَ فَاسْتَمِعْ لِمَا يُوحَى ﴿١٣﴾ إِنِّي  
 أَنَا اللَّهُ لَا إِلَهَ إِلَّا أَنَا فَاعْبُدْنِي وَأَقِمِ الصَّلَاةَ لِذِكْرِي ﴿١٤﴾

طه ٩-١٤

{And has the story of Moses reached you? - When he saw a fire and said to his family, "Stay here; indeed, I have perceived a fire; perhaps I can bring you a torch or find at the fire some guidance." And when he came to it, he was called, "O Moses, Indeed, I am your Lord, so remove your sandals. Indeed, you are in the sacred valley of Tuwa. And I have chosen you, so listen to what is revealed [to you]. Indeed, I am Allah . There is no deity except Me, so worship Me and establish prayer for My remembrance. }

Quran ( 20 : 9 - 14 )

INTERACTION ICONS - CLICK





قَالَ فَمَنْ رَبُّكُمَا يَمُوسَىٰ ﴿٤٩﴾ قَالَ رَبُّنَا الَّذِي أَعْطَىٰ كُلَّ شَيْءٍ خَلْقَهُ وَثُمَّ  
 هَدَىٰ ﴿٥٠﴾ قَالَ فَمَا بَالُ الْقُرُونِ الْأُولَىٰ ﴿٥١﴾ قَالَ عَلِمَهَا عِنْدَ رَبِّي فِي كِتَابٍ لَا  
 يَضِلُّ رَبِّي وَلَا يَنْسَى ﴿٥٢﴾ الَّذِي جَعَلَ لَكُمُ الْأَرْضَ مَهْدًا وَوَسَّلَكَ لَكُمُ  
 فِيهَا سُبُلًا وَأَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ أَزْوَاجًا مِّن نَّبَاتٍ شَتَّىٰ ﴿٥٣﴾  
 كُلُوا وَارْعَوْا أَنْعَمَكُم إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّأُولِي النُّهَىٰ ﴿٥٤﴾

طه ٤٩-٥٤

{[Pharaoh] said, "So who is the Lord of you two, O Moses?" He said, "Our Lord is He who gave each thing its form and then guided [it]."  
 [Pharaoh] said, "Then what is the case of the former generations?" [Moses] said, "The knowledge thereof is with my Lord in a record. My Lord neither errs nor forgets." [It is He] who has made for you the earth as a bed [spread out] and inserted therein for you roadways and sent down from the sky, rain and produced thereby categories of various plants. Eat [therefrom] and pasture your livestock. Indeed, in that are signs for those of intelligence. From the earth We created you, and into it We will return you, and from it We will extract you another time. And We certainly showed Pharaoh Our signs - all of them - but he denied and refused. He said, "Have you come to us to drive us out of our land with your magic, O Moses? Then we will surely bring you magic like it, so make between us and you an appointment, which we will not fail to keep and neither will you, in a place assigned." [Moses] said, "Your appointment is on the day of the festival when the people assemble at mid-morning}

Quran ( 20 : 49 - 54 )

INTERACTION ICONS - CLICK





قَالُوا يَمُوسَىٰ إِمَّا أَنْ تُلْقِيَ وَإِمَّا أَنْ نَكُونَ أَوَّلَ مَنْ أَلْقَىٰ  
 ٦٥ قَالَ بَلْ أَلْقُوا فَإِذَا حِبَالُهُمْ وَعِصِيُّهُمْ يُخَيَّلُ إِلَيْهِ مِنْ سِحْرِهِمْ  
 أَنَّهَا تَسْعَىٰ ٦٦ فَأَوْجَسَ فِي نَفْسِهِ خِيفَةً مُوسَىٰ ٦٧ قُلْنَا لَا تَخَفْ إِنَّكَ أَنْتَ  
 الْأَعْلَىٰ ٦٨ وَأَلْقِ مَا فِي يَمِينِكَ تَلَقَّفَ مَا صَنَعُوا إِنَّمَا صَنَعُوا كَيْدٌ سَاحِرٌ  
 وَلَا يُفْلِحُ السَّاحِرُ حَيْثُ أَتَىٰ ٦٩ فَأَلْقَى السَّحَرَةُ سُجَّدًا قَالُوا ءَامَنَّا  
 بِرَبِّ هَارُونَ وَمُوسَىٰ ٧٠

طه ٦٥ - ٧٠

They said, "O Moses, either you throw or we will be the first to throw." He said, "Rather, you throw." And suddenly their ropes and staffs seemed to him from their magic that they were moving [like snakes]. And he sensed within himself apprehension, did Moses. Allah said, "Fear not. Indeed, it is you who are superior. And throw what is in your right hand; it will swallow up what they have crafted. What they have crafted is but the trick of a magician, and the magician will not succeed wherever he is." So the magicians fell down in prostration. They said, "We have believed in the Lord of Aaron and Moses.

Quran ( 20 : 65 – 70 )

INTERACTION ICONS - CLICK





وَقَالَ رَجُلٌ مُؤْمِنٌ مِّنْ آلِ فِرْعَوْنَ يَكْتُمُ إِيمَانَهُ أَتَقْتُلُونَ  
 رَجُلًا أَن يَقُولَ رَبِّيَ اللَّهُ وَقَدْ جَاءَكُمْ بِالْبَيِّنَاتِ مِنْ رَبِّكُمْ  
 وَإِنْ يَكُ كَاذِبًا فَعَلَيْهِ كَذِبُهُ وَإِنْ يَكُ صَادِقًا يُصِيبْكُمْ بَعْضُ  
 الَّذِي يَعِدُكُمْ إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ مُسْرِفٌ كَذَابٌ ﴿٢٨﴾

غافر: ٢٨

And a believing man from the family of Pharaoh who concealed his faith said, "Do you kill a man [merely] because he says, 'My Lord is Allah ' while he has brought you clear proofs from your Lord? And if he should be lying, then upon him is [the consequence of] his lie; but if he should be truthful, there will strike you some of what he promises you. Indeed, Allah does not guide one who is a transgressor and a liar.

Quran ( 40 : 28 )

INTERACTION ICONS - CLICK





فَلَمَّا تَرَاءَا الْجُمُعَانِ قَالَ أَصْحَابُ مُوسَى إِنَّا لَمُدْرِكُونَ ﴿٦١﴾ قَالَ  
 كَلَّا إِنَّ مَعِيَ رَبِّي سَيَهْدِينِ ﴿٦٢﴾ فَأَوْحَيْنَا إِلَى مُوسَى أَنْ أَضْرِبْ  
 بِعَصَاكَ الْبَحْرَ فَانْفَلَقَ فَكَانَ كُلُّ فِرْقٍ كَالطَّوْدِ الْعَظِيمِ ﴿٦٣﴾  
 وَأَزْلَفْنَا ثَمَّ الْآخِرِينَ ﴿٦٤﴾ وَأَنْجَيْنَا مُوسَى وَمَنْ مَعَهُ أَجْمَعِينَ ﴿٦٥﴾

الشعراء ٦١-٦٥

And when the two companies saw one another, the companions of Moses said, "Indeed, we are to be overtaken!" [Moses] said, "No! Indeed, with me is my Lord; He will guide me." Then We inspired to Moses, "Strike with your staff the sea," and it parted, and each portion was like a great towering mountain. And We advanced thereto the pursuers. And We saved Moses and those with him, all together

Quran ( 26 : 61 - 65 )

INTERACTION ICONS - CLICK





فَوَجَدَا عَبْدًا مِّنْ عِبَادِنَا ءَاتَيْنَاهُ رَحْمَةً مِّنْ عِنْدِنَا وَعَلَّمْنَاهُ مِن  
 لَّدُنَّا عِلْمًا ﴿٦٥﴾ قَالَ لَهُ مُوسَىٰ هَلْ أَتَّبِعُكَ عَلَىٰ أَن تُعَلِّمَنِ مِمَّا  
 عُلِّمْتَ رُشْدًا ﴿٦٦﴾ قَالَ إِنَّكَ لَن تَسْتَطِيعَ مَعِيَ صَبْرًا ﴿٦٧﴾ وَكَيْفَ  
 تَصْبِرُ عَلَىٰ مَا لَمْ تُحِطْ بِهِ ۖ خُبْرًا ﴿٦٨﴾ قَالَ سَتَجِدُنِي إِن شَاءَ اللَّهُ  
 صَابِرًا وَلَا أَعْصِي لَكَ أَمْرًا ﴿٦٩﴾

الكهف ٦٥ - ٦٩

{And they found a servant from among Our servants to whom we had given mercy from us and had taught him from Us a [certain] knowledge. Moses said to him, "May I follow you on [the condition] that you teach me from what you have been taught of sound judgement?" He said, "Indeed, with me you will never be able to have patience. And how can you have patience for what you do not encompass in knowledge?" [Moses] said, "You will find me, if Allah wills, patient, and I will not disobey you in [any] order}

Quran ( 18 : 65 - 69 )

INTERACTION ICONS - CLICK





The story of

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قصة موسى عليه السلام في القرآن الكريم

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وَإِذْ قُلْتُمْ يَمُوسَىٰ لَنْ نُؤْمِنَ لَكَ حَتَّىٰ  
نَرَى اللَّهَ جَهْرَةً فَأَخَذَتْكُمُ الصَّيْقَةُ  
وَأَنْتُمْ تَنْظُرُونَ ﴿٥٥﴾

البقرة ٥٥

{And [recall] when you said, "O Moses, we will never believe you until we see Allah outright"; so the thunderbolt took you while you were looking on}

Quran ( 2 : 55 )

INTERACTION ICONS - CLICK





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قَالَتْ إِحْدَاهُمَا يَا أَبَتِ اسْتَجِرَّهُ إِنَّ خَيْرَ  
مَنْ اسْتَجَرْتَ الْقَوِيُّ الْأَمِينُ ﴿٢٦﴾

القصص ٢٦

{One of the women said, "O my father, hire him. Indeed, the best one you can hire is the strong and the trustworthy}

Quran ( 28 : 26 )

INTERACTION ICONS - CLICK





قُولُوا ءَامَنَّا بِاللّٰهِ وَمَا أُنزِلَ إِلَيْنَا وَمَا أُنزِلَ إِلَىٰ إِبْرَاهِيمَ  
وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ  
وَعِيسَىٰ وَمَا أُوتِيَ النَّبِيُّونَ مِنْ رَبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ  
مِّنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٦﴾

البقرة ١٣٦

{Say, [O believers], "We have believed in Allah and what has been revealed to us and what has been revealed to Abraham and Ishmael and Isaac and Jacob and the Descendants and what was given to Moses and Jesus and what was given to the prophets from their Lord. We make no distinction between any of them, and we are Muslims [in submission] to Him}

Quran ( 2 : 136 )

INTERACTION ICONS - CLICK







وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ إِنَّ اللَّهَ يَأْمُرُكُمْ  
أَنْ تَذْبَحُوا بَقْرَةً قَالُوا أَتَتَّخِذُنَا هُزُوًا قَالَ  
أَعُوذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ ﴿٦٧﴾

البقرة ٦٧

{And [recall] when Moses said to his people,  
"Indeed, Allah commands you to slaughter a  
cow." They said, "Do you take us in ridicule?"  
He said, "I seek refuge in Allah from being  
among the ignorant}

Quran ( 2 : 67 )

INTERACTION ICONS - CLICK





أَذْهَبَا إِلَىٰ فِرْعَوْنَ إِنَّهُ طَغَىٰ ﴿٤٣﴾ فَقُولَا لَهُ  
قَوْلًا لَّيِّنًا لَّعَلَّهُ يَتَذَكَّرُ أَوْ يَخْشَىٰ ﴿٤٤﴾

طه ٤٣-٤٤

{Go, both of you, to Pharaoh. Indeed, he has transgressed. And speak to him with gentle speech that perhaps he may be reminded or fear [ Allah ].}

Quran ( 20 : 43 – 44 )

INTERACTION ICONS - CLICK







قَالَ رَبَّنَا إِنَّنَا نَخَافُ أَنْ يَفْرُطَ عَلَيْنَا أَوْ  
أَنْ يَطْغَىٰ ﴿٤٥﴾ قَالَ لَا تَخَافَا إِنِّي مَعَكُمَا  
أَسْمَعُ وَأَرَىٰ ﴿٤٦﴾

طه ٤٥-٤٦

{They said, "Our Lord, indeed we are afraid that he will hasten [punishment] against us or that he will transgress." [ Allah ] said, "Fear not. Indeed, I am with you both; I hear and I see}

Quran ( 20 : 45 - 46 )

INTERACTION ICONS - CLICK





إِنَّا أَنْزَلْنَا التَّوْرَةَ فِيهَا هُدًى وَنُورٌ يَحْكُمُ بِهَا النَّبِيُّونَ الَّذِينَ أَسْلَمُوا  
 لِلَّذِينَ هَادُوا وَالرَّبَّانِيُّونَ وَالْأَحْبَارُ بِمَا اسْتُحْفِظُوا مِنْ كِتَابِ اللَّهِ وَكَانُوا  
 عَلَيْهِ شُهَدَاءَ فَلَا تَخْشَوُا النَّاسَ وَآخِشُوا اللَّهَ لَا تَشْتَرُوا بِعَائِيَّتِي ثَمَنًا  
 قَلِيلًا وَمَنْ لَمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْكَافِرُونَ ﴿٤٤﴾

المائدة ٤٤

{Indeed, We sent down the Torah, in which was guidance and light. The prophets who submitted [to Allah ] judged by it for the Jews, as did the rabbis and scholars by that with which they were entrusted of the Scripture of Allah, and they were witnesses thereto. So do not fear the people but fear Me, and do not exchange My verses for a small price. And whoever does not judge by what Allah has revealed - then it is those who are the disbelievers.}

Quran ( 5 : 44 )

INTERACTION ICONS - CLICK







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UPON HIM

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