

The story of

MOUSA

PEACE BE UPON HIM

in the Holy Qur'an

قصة موسى المسلافي في القرآن الكريم









{And We did certainly give Moses the Torah and followed up after him with messengers. And We gave Jesus, the son of Mary, clear proofs and supported him with the Pure Spirit. But is it [not] that every time a messenger came to you, [O Children of Israel], with what your souls did not desire, you were arrogant? And a party [of messengers] you denied and another party you killed.}

Quran (2:87)











{And We inspired to the mother of Moses, "Suckle him; but when you fear for him, cast him into the river and do not fear and do not grieve. Indeed, We will return him to you and will make him [one] of the messengers.}

Quran (28:7)











{And the wife of Pharaoh said, "[He will be] a comfort of the eye for me and for you. Do not kill him; perhaps he may benefit us, or we may adopt him as a son." And they perceived not}

Quran (28:9)











{So We restored him to his mother that she might be content and not grieve and that she would know that the promise of Allah is true. But most of the people do not know}

Quran (28:13)











And he entered the city at a time of inattention by its people[1] and found therein two men fighting: one from his faction and one from among his enemy. And the one from his faction called for help to him against the one from his enemy, so Moses struck him and [unintentionally] killed him. [Moses] said, "This is from the work of Satan. Indeed, he is a manifest, misleading enemy."}

Quran (28:15)











He said, "My Lord, indeed I have wronged myself, so forgive me," and He forgave him. Indeed, He is the Forgiving, the Merciful. He said, "My Lord, for the favor You bestowed upon me, I will never be an assistant to the criminals." And he became inside the city fearful and anticipating [exposure], when suddenly the one who sought his help the previous day cried out to him [once again]. Moses said to him, "Indeed, you are an evident, [persistent] deviator."

Quran (28:16-18)











And when he wanted to strike the one who was an enemy to both of them, he[1] said, "O Moses, do you intend to kill me as you killed someone yesterday? You only want to be a tyrant in the land and do not want to be of the amenders."

Quran (28:19)











{And a man came from the farthest end of the city, running. He said, "O Moses, indeed the eminent ones are conferring over you [intending] to kill you, so leave [the city]; indeed, I am to you of the sincere advisors.}

Quran (28:20)











{And when he came to the well of Madyan, he found there a crowd of people watering [their flocks], and he found aside from them two women driving back [their flocks]. He said, "What is your circumstance?" They said, "We do not water until the shepherds dispatch [their flocks]; and our father is an old man." So he watered [their flocks] for them; then he went back to the shade and said, "My Lord, indeed I am, for whatever good You would send down to me, in need.}

Quran (28:23 – 24)









{And has the story of Moses reached you? - When he saw a fire and said to his family, "Stay here; indeed, I have perceived a fire; perhaps I can bring you a torch or find at the fire some guidance." And when he came to it, he was called, "O Moses, Indeed, I am your Lord, so remove your sandals. Indeed, you are in the sacred valley of Tuwa. And I have chosen you, so listen to what is revealed [to you]. Indeed, I am Allah . There is no deity except Me, so worship Me and establish prayer for My remembrance.}

Quran (20:9-14)











{[Pharaoh] said, "So who is the Lord of you two, O Moses?" He said, "Our Lord is He who gave each thing its form and then guided [it]." [Pharaoh] said, "Then what is the case of the former generations?" [Moses] said, "The knowledge thereof is with my Lord in a record. My Lord neither errs nor forgets." [It is He] who has made for you the earth as a bed [spread out] and inserted therein for you roadways and sent down from the sky, rain and produced thereby categories of various plants. Eat [therefrom] and pasture your livestock. Indeed, in that are signs for those of intelligence. From the earth We created you, and into it We will return you, and from it We will extract you another time. And We certainly showed Pharaoh Our signs - all of them - but he denied and refused. He said, "Have you come to us to drive us out of our land with your magic, O Moses? Then we will surely bring you magic like it, so make between us and you an appointment, which we will not fail to keep and neither will you, in a place assigned." [Moses] said, "Your appointment is on the day of the festival when the people assemble at mid-morning}

Quran (20:49 - 54)











They said, "O Moses, either you throw or we will be the first to throw." He said, "Rather, you throw." And suddenly their ropes and staffs seemed to him from their magic that they were moving [like snakes]. And he sensed within himself apprehension, did Moses. Allah said, "Fear not. Indeed, it is you who are superior. And throw what is in your right hand; it will swallow up what they have crafted. What they have crafted is but the trick of a magician, and the magician will not succeed wherever he is." So the magicians fell down in prostration. They said, "We have believed in the Lord of Aaron and Moses.

Quran (20:65 – 70)











And a believing man from the family of Pharaoh who concealed his faith said, "Do you kill a man [merely] because he says, 'My Lord is Allah ' while he has brought you clear proofs from your Lord? And if he should be lying, then upon him is [the consequence of] his lie; but if he should be truthful, there will strike you some of what he promises you. Indeed, Allah does not guide one who is a transgressor and a liar.

Quran (40:28)











And when the two companies saw one another, the companions of Moses said, "Indeed, we are to be overtaken!" [Moses] said, "No! Indeed, with me is my Lord; He will guide me." Then We inspired to Moses, "Strike with your staff the sea," and it parted, and each portion was like a great towering mountain. And We advanced thereto the pursuers. And We saved Moses and those with him, all together

Quran (26:61-65)











{And they found a servant from among Our servants to whom we had given mercy from us and had taught him from Us a [certain] knowledge. Moses said to him, "May I follow you on [the condition] that you teach me from what you have been taught of sound judgement?" He said, "Indeed, with me you will never be able to have patience. And how can you have patience for what you do not encompass in knowledge?" [Moses] said, "You will find me, if Allah wills, patient, and I will not disobey you in [any] order}

Quran (18:65-69)











{And [recall] when you said, "O Moses, we will never believe you until we see Allah outright"; so the thunderbolt took you while you were looking on}

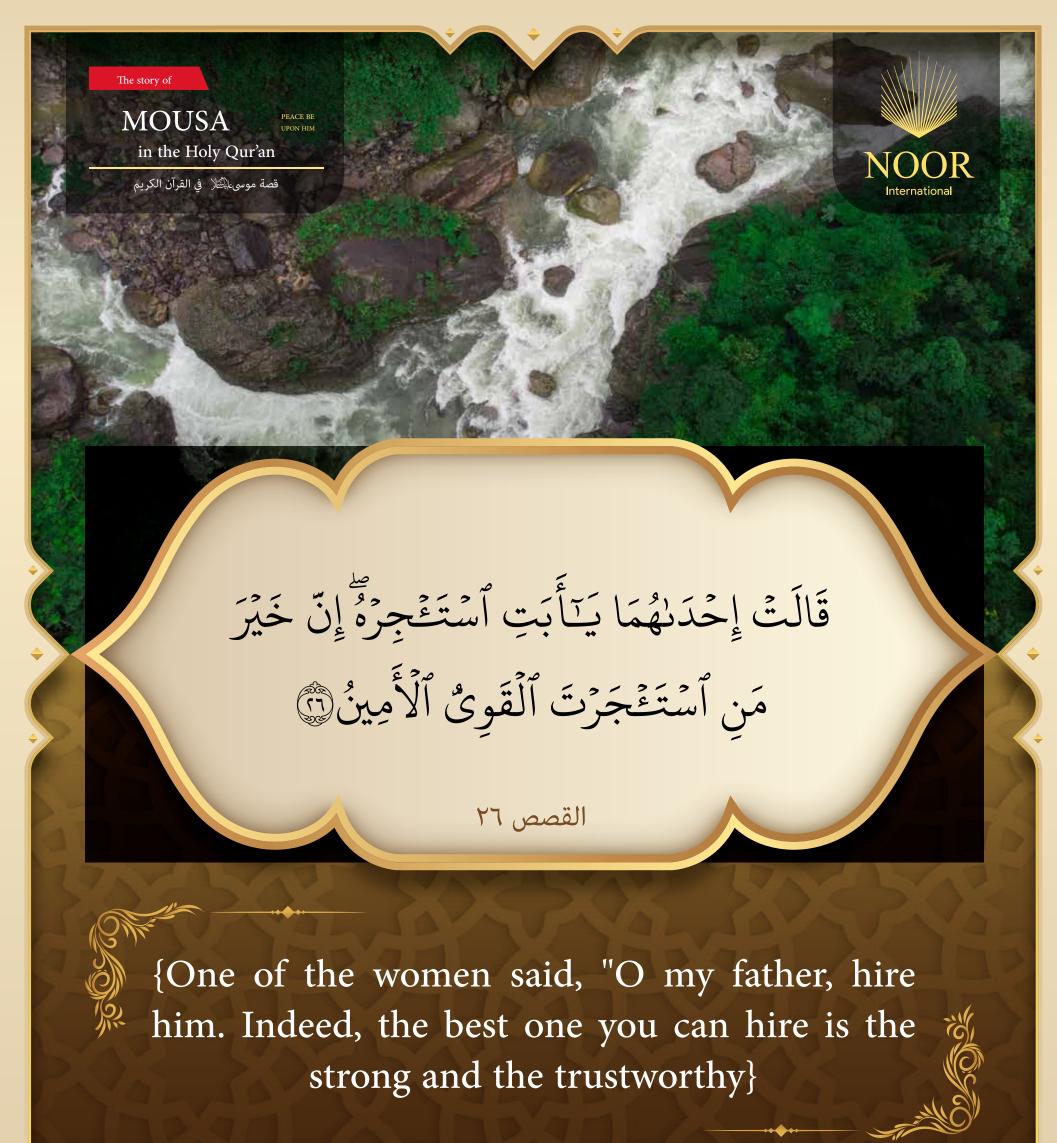
Quran (2:55)











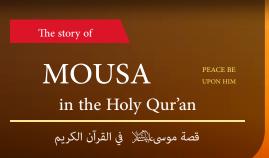
Quran (28:26)













قُولُوۤا عَامَنّا بِٱللهِ وَمَآ أُنزِلَ إِلَيْنَا وَمَآ أُنزِلَ إِلَىٰ إِبْرَهِمَ وَالْمُسْلِطِ وَمَآ أُوتِى مُوسَىٰ وَإِسْمَعِيلَ وَإِسْحَقَ وَيَعْقُوبَ وَٱلْأَسْبَاطِ وَمَآ أُوتِى مُوسَىٰ وَإِسْمَعِيلَ وَإِسْحَقَ وَيَعْقُوبَ وَٱلْأَسْبَاطِ وَمَآ أُوتِى مُوسَىٰ وَعِيسَىٰ وَمَآ أُوتِى ٱلنّبِيُّونَ مِن رّبّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدِ وَعِيسَىٰ وَمَآ أُوتِى ٱلنّبِيُّونَ مِن رّبّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدِ مُتَلِمُونَ عَلَىٰ لَهُو مُسْلِمُونَ عَلَىٰ اللّهُ مَسْلِمُونَ عَلَىٰ اللّهُ مُسْلِمُونَ عَلَىٰ اللّهُ مَا اللّهِ مَا اللّهُ مِنْ اللّهُ مَا اللّهُ مَا اللّهُ مَا اللّهُ مِنْ اللّهُ مَا اللّهُ مَا اللّهُ مَا اللّهُ مَا اللّهُ مَا اللّهُ مِنْ اللّهُ مِنْ اللّهُ مَا اللّهُ مِنْ اللّهُ مُلْكُونُ مَا اللّهُ مِنْ اللّهُ مَا اللّهُ مَ

{Say, [O believers], "We have believed in Allah and what has been revealed to us and what has been revealed to Abraham and Ishmael and Isaac and Jacob and the Descendants and what was given to Moses and Jesus and what was given to the prophets from their Lord. We make no distinction between any of them, and we are Muslims [in submission] to Him}

Quran (2:136)











{And [recall] when Moses said to his people, "Indeed, Allah commands you to slaughter a cow." They said, "Do you take us in ridicule?" He said, "I seek refuge in Allah from being among the ignorant}

Quran (2:67)











{Go, both of you, to Pharaoh. Indeed, he has transgressed. And speak to him with gentle speech that perhaps he may be reminded or fear [Allah].}

Quran (20:43 – 44)











{They said, "Our Lord, indeed we are afraid that he will hasten [punishment] against us or that he will transgress." [Allah] said, "Fear not. Indeed, I am with you both; I hear and I see}

Quran (20:45 - 46)











{Indeed, We sent down the Torah, in which was guidance and light. The prophets who submitted [to Allah] judged by it for the Jews, as did the rabbis and scholars by that with which they were entrusted of the Scripture of Allah, and they were witnesses thereto. So do not fear the people but fear Me, and do not exchange My verses for a small price. And whoever does not judge by what Allah has revealed - then it is those who are the disbelievers.}

Quran (5:44)

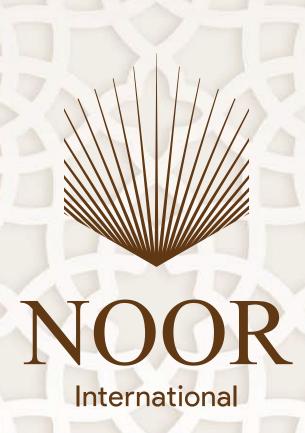












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thanks,



