

# Sūrah an-Naba'<sup>1821</sup>

*Bismillāhir-Raḥmānir-Raḥeem*

## سُورَةُ النَّبَاِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1. About what are they asking one another? عَمَّ يَتَسَاءَلُونَ ﴿١﴾
2. About the great news<sup>1822</sup> — عَنِ النَّبِإِ الْعَظِيمِ ﴿٢﴾
3. That over which they are in disagreement. الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ ﴿٣﴾
4. No! They are going to know. كَلَّا سَيَعْلَمُونَ ﴿٤﴾
5. Then, no! They are going to know. ثُمَّ كَلَّا سَيَعْلَمُونَ ﴿٥﴾
6. Have We not made the earth a resting place? أَلَمْ نَجْعَلِ الْأَرْضَ مِهْدًا ﴿٦﴾
7. And the mountains as stakes?<sup>1823</sup> وَالْجِبَالَ أَوْتَادًا ﴿٧﴾
8. And We created you in pairs وَخَلَقْنَكُمْ أَزْوَاجًا ﴿٨﴾
9. And made your sleep [a means for] rest وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا ﴿٩﴾
10. And made the night as clothing<sup>1824</sup> وَجَعَلْنَا اللَّيْلَ لِبَاسًا ﴿١٠﴾
11. And made the day for livelihood وَجَعَلْنَا النَّهَارَ مَعَاشًا ﴿١١﴾
12. And constructed above you seven strong [heavens] وَبَنَيْنَا فَوْقَكُمْ سَبْعًا شِدَادًا ﴿١٢﴾
13. And made [therein] a burning lamp وَجَعَلْنَا سِرَاجًا وَهَّاجًا ﴿١٣﴾
14. And sent down, from the rain clouds, pouring water وَأَنْزَلْنَا مِنَ الْمُعْصِرَاتِ مَاءً ثَجَّاجًا ﴿١٤﴾
15. That We may bring forth thereby لِنُخْرِجَ بِهِ حَبًّا وَنَبَاتًا ﴿١٥﴾

<sup>1821</sup>An-Naba': The News (or Happening).

<sup>1822</sup>i.e., the Resurrection.

<sup>1823</sup>To stabilize the land and balance the earth.

<sup>1824</sup>Covering you in darkness and providing rest.

16. And gardens of entwined growth. ﴿١٦﴾ وَجَنَّاتٍ أَلْفَافًا
17. Indeed, the Day of Judgement is an appointed time – ﴿١٧﴾ إِنَّ يَوْمَ الْفُصْلِ كَانَ مِيقَاتًا
18. The Day the Horn is blown and you will come forth in multitudes ﴿١٨﴾ يَوْمَ يُنْفَخُ فِي الصُّورِ فَتَأْتُونَ أَفْوَاجًا
19. And the heaven is opened and will become gateways ﴿١٩﴾ وَفُتِحَتِ السَّمَاءُ فَكَانَتْ أَبْوَابًا
20. And the mountains are removed and will be [but] a mirage. ﴿٢٠﴾ وَسُيِّرَتِ الْجِبَالُ فَكَانَتْ سَرَابًا
21. Indeed, Hell has been lying in wait ﴿٢١﴾ إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا
22. For the transgressors, a place of return, ﴿٢٢﴾ لِلطَّٰغِيْنَ مَنَابًا
23. In which they will remain for ages [unending]. ﴿٢٣﴾ لَّيْسِينَ فِيهَا أَحْقَابًا
24. They will not taste therein [any] coolness or drink ﴿٢٤﴾ لَا يَذُوقُونَ فِيهَا بَرْدًا وَلَا شَرَابًا
25. Except scalding water and [foul] purulence – ﴿٢٥﴾ إِلَّا حَمِيمًا وَغَسَّاقًا
26. An appropriate recompense.<sup>1825</sup> ﴿٢٦﴾ جَزَاءٌ وَفَاقًا
27. Indeed, they were not expecting an account ﴿٢٧﴾ إِنَّهُمْ كَانُوا لَا يَرْجُونَ حِسَابًا
28. And denied Our verses with [emphatic] denial. ﴿٢٨﴾ وَكَذَّبُوا بِآيَاتِنَا كِذَابًا
29. But all things We have enumerated in writing. ﴿٢٩﴾ وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ كِتَابًا
30. "So taste [the penalty], and never will We increase you except in torment."<sup>1826</sup> ﴿٣٠﴾ فَذُوقُوا فَلَنْ نَّزِيدَكُمْ إِلَّا عَذَابًا

<sup>1825</sup>In proportion to and comparable with their crimes.

<sup>1826</sup>This announcement will be made to the companions of Hell.

31. Indeed, for the righteous is attainment<sup>1827</sup> – إِنَّ لِلْمُتَّقِينَ مَفَازًا ﴿٣١﴾
32. Gardens and grapevines حَدَاقٍ وَأَعْنَبًا ﴿٣٢﴾
33. And full-breasted [companions] of equal age وَكَوَاعِبِ أَزْرَابًا ﴿٣٣﴾
34. And a full cup.<sup>1828</sup> وَكَأْسًا دِهَاقًا ﴿٣٤﴾
35. No ill speech will they hear therein or any falsehood – لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا كِدَابًا ﴿٣٥﴾
36. [As] reward from your Lord, [a generous] gift [made due by] account,<sup>1829</sup> جَزَاءً مِّن رَّبِّكَ عَطَاءٌ حِسَابًا ﴿٣٦﴾
37. [From] the Lord of the heavens and the earth and whatever is between them, the Most Merciful. They possess not from Him [authority for] speech.<sup>1830</sup> رَبِّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الرَّحْمَنُ لَا يَمْلِكُونَ مِنْهُ خِطَابًا ﴿٣٧﴾
38. The Day that the Spirit [i.e., Gabriel] and the angels will stand in rows, they will not speak except for one whom the Most Merciful permits, and he will say what is correct. يَوْمَ يَقُومُ الرُّوحُ وَالْمَلَائِكَةُ صَفًّا لَا يَتَكَلَّمُونَ إِلَّا مَنْ أَذِنَ لَهُ الرَّحْمَنُ وَقَالَ صَوَابًا ﴿٣٨﴾
39. That is the True [i.e., certain] Day; so he who wills may take to his Lord a [way of] return.<sup>1831</sup> ذَلِكَ الْيَوْمُ الْحَقُّ فَمَن شَاءَ اتَّخَذْ إِلَىٰ رَبِّهِ مَعَابًا ﴿٣٩﴾
40. Indeed, We have warned you of an impending punishment on the Day when a man will observe إِنَّا أَنْذَرْنَاكُمْ عَذَابًا قَرِيبًا يَوْمَ يَنْظُرُ الْمَرْءُ مَا قَدَّمَتْ يَدَاهُ وَيَقُولُ الْكَافِرُ

<sup>1827</sup>Of security, success and reward, including escape and safety from Hell.

<sup>1828</sup>Of wine which is delicious and does not intoxicate.

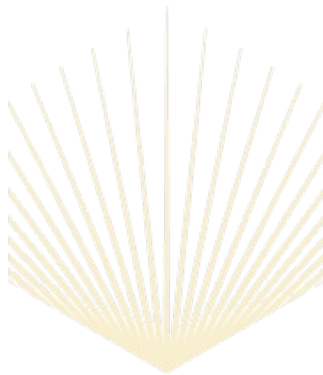
<sup>1829</sup>i.e., as a result of both their own righteous deeds and the limitless generosity of Allāh (*subhānahu wa ta'ālā*). Another meaning is "a gift calculated [to be adequate]."

<sup>1830</sup>None of Allāh's creatures can plead with Him on the Day of Judgement except by His permission.

<sup>1831</sup>i.e., a direct route through correct beliefs and righteous deeds.

what his hands have put forth<sup>1832</sup>  
and the disbeliever will say, "Oh,  
I wish that I were dust!"

يَلْبِغَنِي كُنْتُ تُرَابًا ﴿٧٨﴾



<sup>1832</sup>i.e., the deeds he did in this world, which await him in the Hereafter.