

peace; [you are] a people unknown."

26. Then he went to his family and came with a fat [roasted] calf
 27. And placed it near them; he said, "Will you not eat?"
 28. And he felt from them apprehension.¹⁵⁴⁰ They said, "Fear not," and gave him good tidings of a learned boy.
 29. And his wife approached with a cry [of alarm] and struck her face and said, "[I am] a barren old woman!"
 30. They said, "Thus has said your Lord; indeed, He is the Wise, the Knowing."
 31. [Abraham] said, "Then what is your business [here], O messengers?"
 32. They said, "Indeed, we have been sent to a people of criminals"¹⁵⁴¹
 33. To send down upon them stones of clay,
 34. Marked in the presence of your Lord for the transgressors."
 35. So We brought out whoever was in them [i.e., the cities] of the believers.
 36. And We found not within them other than a [single] house of Muslims.¹⁵⁴²

فَرَأَىٰ إِلَىٰ آلِهَةٍ فَجَاءَ بِعِجْلٍ سَمِينٍ ﴿٢٦﴾

فَقَرَّبَهُ إِلَيْهِمْ قَالَ أَلَا تَأْكُلُونَ ﴿٢٧﴾

فَأَوْجَسَ مِنْهُمْ خِيفَةً قَالُوا لَا تَحْزَنْ وَبَشِّرْهُ بِغُلَامٍ عَلِيمٍ ﴿٢٨﴾

فَأَقْبَلَتْ امْرَأَتُهُ فِي صَرْقٍ فَصَكَتْ وَجْهَهَا وَقَالَتْ عَجُوزٌ عَقِيمٌ ﴿٢٩﴾

قَالُوا كَذَلِكَ قَالَ رَبُّكَ إِنَّهُ هُوَ الْحَكِيمُ الْعَلِيمُ ﴿٣٠﴾

﴿٣١﴾ قَالَ فَمَا خَطْبُكُمْ أَيُّهَا الْمُرْسَلُونَ

قَالُوا إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ مُّجْرِمِينَ ﴿٣٢﴾

لِنُرْسِلَ عَلَيْهِمْ حِجَارَةً مِّن طِينٍ ﴿٣٣﴾

مُسَوَّمَةً عِندَ رَبِّكَ لِلْمُسْرِفِينَ ﴿٣٤﴾

فَأَخْرَجْنَا مَن كَانَ فِيهَا مِنَ الْمُؤْمِنِينَ ﴿٣٥﴾

فَمَا وَجَدْنَا فِيهَا غَيْرَ بَيْتٍ مِّنَ الْمُسْلِمِينَ ﴿٣٦﴾

¹⁵⁴⁰See footnote to 11:70.

¹⁵⁴¹i.e., those who defied Lot (upon him be peace).

¹⁵⁴²i.e., Lot and his family, excepting his wife.

37. And We left therein a sign for those who fear the painful punishment. وَتَرَكْنَا فِيهَا آيَةً لِلَّذِينَ يَخَافُونَ الْعَذَابَ ۝٣٧
38. And in Moses [was a sign], when We sent him to Pharaoh with clear authority.¹⁵⁴³ وَفِي مُوسَى إِذْ أَرْسَلْنَاهُ إِلَىٰ فِرْعَوْنَ بِسُلْطَانٍ مُّبِينٍ ۝٣٨
39. But he turned away with his supporters and said, "A magician or a madman." فَتَوَلَّىٰ بِرُكْبِهِ ۖ وَقَالَ سِحْرٌ أَوْ أَجْنُونٌ ۝٣٩
40. So We took him and his soldiers and cast them into the sea, and he was blameworthy. فَأَخَذْنَاهُ وَجُودَهُ ۖ فَنَبَذْنَاهُمْ فِي الْيَمِّ وَهُوَ مُلِيمٌ ۝٤٠
41. And in 'Aad [was a sign], when We sent against them the barren wind.¹⁵⁴⁴ وَفِي عَادٍ إِذْ أَرْسَلْنَا عَلَيْهِمُ الرِّيحَ الْعَقِيمَ ۝٤١
42. It left nothing of what it came upon but that it made it like disintegrated ruins. مَا تَذَرُ مِنْ شَيْءٍ أَتَتْ عَلَيْهِ إِلَّا جَعَلْنَاهُ كَالرِّيمِ ۝٤٢
43. And in Thamūd, when it was said to them, "Enjoy yourselves for a time." وَفِي ثَمُودَ إِذْ قِيلَ لَهُمْ تَمَتَّعُوا حَتَّىٰ حِينٍ ۝٤٣
44. But they were insolent toward the command of their Lord, so the thunderbolt seized them while they were looking on. فَعَتَوْا عَنْ أَمْرِ رَبِّهِمْ فَأَخَذَتْهُمُ الصَّوْعَةُ وَهُمْ يَنْظُرُونَ ۝٤٤
45. And they were unable to arise, nor could they defend themselves. فَمَا اسْتَطَاعُوا مِنْ قِيَامٍ وَمَا كَانُوا مُنْتَصِرِينَ ۝٤٥
46. And [We destroyed] the people of Noah before; indeed, they were a people defiantly disobedient. وَقَوْمَ نُوحٍ مِّن قَبْلُ ۖ إِنَّهُمْ كَانُوا قَوْمًا فَسِيقِينَ ۝٤٦
47. And the heaven We constructed with strength,¹⁵⁴⁵ and indeed, We are [its] expander. وَالسَّمَاءَ بَنَيْنَاهَا بِأَيْدٍ وَإِنَّا لَمُوسِعُونَ ۝٤٧

¹⁵⁴³i.e., evidences.

¹⁵⁴⁴Barren of any benefit, i.e., evil.

¹⁵⁴⁵Literally, "hands."

48. And the earth We have spread out, and excellent is the preparer. وَالْأَرْضَ فَرَشْنَاهَا فَنِعْمَ الْمُنْهَدُونَ ﴿١٤﴾
49. And of all things We created two mates [i.e., counterparts]; perhaps you will remember. وَمِنْ كُلِّ شَيْءٍ خَلَقْنَا زَوْجَيْنِ لَعَلَّكُمْ تَذَكَّرُونَ ﴿١٥﴾
50. So flee to Allāh.¹⁵⁴⁶ Indeed, I am to you from Him a clear warner. فَفِرُّوْا إِلَى اللَّهِ إِنَّي لَكُم مِّنْهُ نَذِيرٌ مُّبِينٌ ﴿١٦﴾
51. And do not make [as equal] with Allāh another deity. Indeed, I am to you from Him a clear warner. وَلَا تَجْعَلُوا مَعَ اللَّهِ إِلَهًا آخَرَ إِنَّي لَكُم مِّنْهُ نَذِيرٌ مُّبِينٌ ﴿١٧﴾
52. Similarly, there came not to those before them any messenger except that they said, "A magician or a madman." كَذَلِكَ مَا أَتَى الَّذِينَ مِنْ قَبْلِهِمْ مِنْ رَسُولٍ إِلَّا قَالُوا سَاحِرٌ أَوْ مُجُنُّونٌ ﴿١٨﴾
53. Did they suggest it to them?¹⁵⁴⁷ Rather, they [themselves] are a transgressing people. أَتَوَصَّوْا بِهِمْ بَلْ هُمْ قَوْمٌ طَاغُونَ ﴿١٩﴾
54. So leave them, [O Muḥammad], for you are not to be blamed. فَتَوَلَّ عَنْهُمْ فَمَا أَنْتَ بِمَلُومٍ ﴿٢٠﴾
55. And remind, for indeed, the reminder benefits the believers. وَذَكِّرْ فَإِنَّ الذِّكْرَ تَنفَعُ الْمُؤْمِنِينَ ﴿٢١﴾
56. And I did not create the jinn and mankind except to worship Me. وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ ﴿٢٢﴾
57. I do not want from them any provision, nor do I want them to feed Me. مَا أُرِيدُ مِنْهُمْ مِنْ رِزْقٍ وَمَا أُرِيدُ أَنْ يُطْعِمُونِ ﴿٢٣﴾
58. Indeed, it is Allāh who is the [continual] Provider,¹⁵⁴⁸ the firm possessor of strength. إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ الْمَتِينُ ﴿٢٤﴾

¹⁵⁴⁶ i.e., turn to Allāh and take refuge in Him from disbelief and sin, thereby escaping His punishment.

¹⁵⁴⁷ i.e., Did the former disbelievers pass on these words to the Makkans so that they repeat the same expressions?

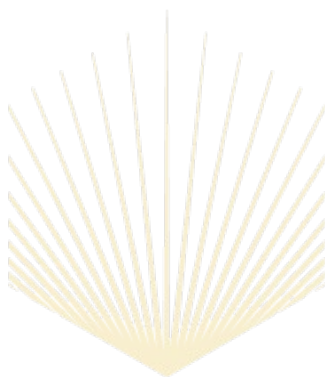
¹⁵⁴⁸ Providing everything required by His creations during their decreed existence. His provision includes guidance.

59. And indeed, for those who have wronged is a portion [of punishment] like the portion of their companions [i.e., predecessors], so let them not impatiently urge Me.

فَإِنَّ لِلَّذِينَ ظَلَمُوا ذُنُوبًا مِّثْلَ ذُنُوبِ
أَصْحَابِهِمْ فَلَا يَسْتَعْجِلُونَ ﴿٥٩﴾

60. And woe to those who have disbelieved from their Day which they are promised.

فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنْ يَوْمِهِمُ الَّذِي
يُوعَدُونَ ﴿٦٠﴾

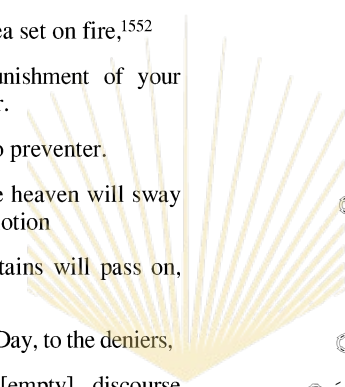


Sūrah at-Tūr¹⁵⁴⁹

Bismillāh-Raḥmānir-Raḥeem

سُورَةُ الطُّورِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

- 
- | | |
|---|--|
| 1. By the mount | وَالطُّورِ ﴿١﴾ |
| 2. And [by] a Book inscribed ¹⁵⁵⁰ | وَكُتُبٍ مَّسْطُورٍ ﴿٢﴾ |
| 3. In parchment spread open | فِي رَقٍّ مَّنْشُورٍ ﴿٣﴾ |
| 4. And [by] the frequented House ¹⁵⁵¹ | وَالْبَيْتِ الْمَعْمُورِ ﴿٤﴾ |
| 5. And [by] the ceiling [i.e., heaven] raised high | وَالسَّقْفِ الْمَرْفُوعِ ﴿٥﴾ |
| 6. And [by] the sea set on fire, ¹⁵⁵² | وَالْبَحْرِ الْمَسْجُورِ ﴿٦﴾ |
| 7. Indeed, the punishment of your Lord will occur. | إِنَّ عَذَابَ رَبِّكَ لَوَاقِعٌ ﴿٧﴾ |
| 8. Of it there is no preventer. | مَا لَهُ مِنْ دَافِعٍ ﴿٨﴾ |
| 9. On the Day the heaven will sway with circular motion | يَوْمَ تَمُورُ السَّمَاءُ مَوْرًا ﴿٩﴾ |
| 10. And the mountains will pass on, departing ¹⁵⁵³ – | وَتَسِيرُ الْجِبَالُ سَيْرًا ﴿١٠﴾ |
| 11. Then woe, that Day, to the deniers, | فَوَيْلٌ لِلْمُكَذِّبِينَ ﴿١١﴾ |
| 12. Who are in [empty] discourse amusing themselves. | الَّذِينَ هُمْ فِي حَوْضٍ يَلْعَبُونَ ﴿١٢﴾ |
| 13. The Day they are thrust toward the fire of Hell with a [violent] thrust, [its angels will say], | يَوْمَ يَدْعُوتُ إِلَى نَارِ جَهَنَّمَ دَعَا ﴿١٣﴾ |
| 14. "This is the Fire which you used to deny. | هَذِهِ النَّارُ الَّتِي كُنْتُمْ بِهَا تُكَذِّبُونَ ﴿١٤﴾ |

¹⁵⁴⁹At-Tūr: The Mount, where Allāh spoke to Moses.¹⁵⁵⁰Interpreted as the Preserved Slate or possibly the Qur'ān.¹⁵⁵¹The house of worship for the angels in the seventh heaven, comparable to the Ka'bah on earth.¹⁵⁵²On the Day of Resurrection. Or "the sea which has overflowed."¹⁵⁵³Becoming dust and moving as clouds.

15. Then is this magic, or do you not see?
 أَفَسِحْرٌ هَذَا أَمْ أَنْتُمْ لَا تُبْصِرُونَ ﴿١٥﴾
16. [Enter to] burn therein; then be patient or impatient – it is all the same for you. You are only being recompensed [for] what you used to do."
 أَصْلَوْهَا فَاصْبِرُوا أَوْ لَا تَصْبِرُوا سَوَاءٌ عَلَيْكُمْ إِنَّمَا تُجْزَوْنَ مَا كُنْتُمْ تَعْمَلُونَ ﴿١٦﴾
17. Indeed, the righteous will be in gardens and pleasure,
 إِنَّ الْأَمْتَقِينَ فِي جَنَّاتٍ وَنَعِيمٍ ﴿١٧﴾
18. Enjoying what their Lord has given them, and their Lord protected them from the punishment of Hellfire.
 فَكِهِينَ بِمَا آتَاهُمْ رَبُّهُمْ وَوَقَّاهُمْ رَبُّهُمْ عَذَابَ الْجَحِيمِ ﴿١٨﴾
19. [They will be told], "Eat and drink in satisfaction for what you used to do."
 كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا كُنْتُمْ تَعْمَلُونَ ﴿١٩﴾
20. They will be reclining on thrones lined up, and We will marry them to fair women with large, [beautiful] eyes.
 مُكَيِّبِينَ عَلَى سُرُرٍ مَّصْفُوفَةٍ ۖ وَزَوَّجْنَاهُم بِحُورٍ عِينٍ ﴿٢٠﴾
21. And those who believed and whose descendants followed them in faith – We will join with them their descendants, and We will not deprive them of anything of their deeds.¹⁵⁵⁴ Every person, for what he earned, is retained.¹⁵⁵⁵
 وَالَّذِينَ ءَامَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ بِإِيمَانٍ أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلَتْنَاهُمْ مِنْ عَمَلِهِمْ مِنْ شَيْءٍ ۚ كُلُّ امْرِئٍ بِمَا كَسَبَ رَهِينٌ ﴿٢١﴾
22. And We will provide them with fruit and meat from whatever they desire.
 وَأَمَدَدْنَاهُمْ بِفِكَهَةٍ وَلَحْمٍ مِمَّا يَشْتَهُونَ ﴿٢٢﴾
23. They will exchange with one another a cup [of wine] wherein [results] no ill speech or commission of sin.
 يَتَنَزَّعُونَ فِيهَا كَأْسًا لَا لَعْنٌ فِيهَا وَلَا تَأْثِيمٌ ﴿٢٣﴾

¹⁵⁵⁴i.e., the reward thereof.

¹⁵⁵⁵i.e., subject or held responsible. Literally, "a hostage."

24. There will circulate among them [servant] boys [especially] for them, as if they were pearls well-protected. ﴿وَيَطُوفُ عَلَيْهِمْ غِلْمَانٌ هُمْ كَأَنَّهُمْ لُؤْلُؤٌ مَّكُونٌ﴾
25. And they will approach one another, inquiring of each other. ﴿وَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ يَتَسَاءَلُونَ﴾
26. They will say, "Indeed, we were previously among our people fearful [of displeasing Allāh]. ﴿قَالُوا إِنَّا كُنَّا قَبْلَ فِي أَهْلِنَا مُشْفِقِينَ﴾
27. So Allāh conferred favor upon us and protected us from the punishment of the Scorching Fire. ﴿فَمِنْ أَلَلَّهِ عَلَيْنَا وَوَقَّنَا عَذَابَ السَّمُومِ﴾
28. Indeed, we used to supplicate¹⁵⁵⁶ Him before. Indeed, it is He who is the Beneficent, the Merciful." ﴿إِنَّا كُنَّا مِنْ قَبْلُ نَدْعُوهُ إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ﴾
29. So remind, [O Muḥammad], for you are not, by the favor of your Lord, a soothsayer or a madman. ﴿فَذَكِّرْ فَمَا أَنْتَ بِنِعْمَتِ رَبِّكَ بِكَاهِنٍ وَلَا مَجْنُونٍ﴾
30. Or do they say [of you], "A poet for whom we await a misfortune of time"¹⁵⁵⁷ ﴿أَمْ يَقُولُونَ شَاعِرٌ نَتَرَبَّصُّ بِهِ رَيْبَ الْمُنُونِ﴾
31. Say, "Wait, for indeed I am, with you, among the waiters." ﴿قُلْ تَرَبَّصُوا فَإِنِّي مَعَكُمْ مِنَ الْمُرْتَبِصِينَ﴾
32. Or do their minds¹⁵⁵⁸ command them to [say] this, or are they a transgressing people? ﴿أَمْ تَأْمُرُهُمْ أَحْلَامُهُمْ بِذَا ءَمْ هُمْ قَوْمٌ طَاغُونَ﴾
33. Or do they say, "He has made it up"? Rather, they do not believe. ﴿أَمْ يَقُولُونَ تَقَوَّلَهُ بَلْ لَا يُؤْمِنُونَ﴾
34. Then let them produce a statement like it, if they should be truthful. ﴿فَلْيَأْتُوا بِحَدِيثٍ مِثْلِهِ إِنْ كَانُوا صَادِقِينَ﴾

¹⁵⁵⁶i.e., worship.

¹⁵⁵⁷i.e., some accident or inevitable death.

¹⁵⁵⁸In this expression is also a subtle allusion to the leaders of the Quraysh, who considered themselves to be great minds.

35. Or were they created by nothing, or were they the creators [of themselves]? أَمْ خُلِقُوا مِنْ غَيْرِ شَيْءٍ أَمْ هُمْ الْخَالِقُونَ ﴿٣٥﴾
36. Or did they create the heavens and the earth? Rather, they are not certain. أَمْ خَلَقُوا السَّمَوَاتِ وَالْأَرْضَ بَلْ لَا يُوقِنُونَ ﴿٣٦﴾
37. Or have they the depositories [containing the provision] of your Lord? Or are they the controllers [of them]? أَمْ عِنْدَهُمْ خَزَائِنُ رِزْقِ أَمْ هُمْ الْمَصْطَرُونَ ﴿٣٧﴾
38. Or have they a stairway [into the heaven] upon which they listen? Then let their listener produce a clear authority [i.e., proof]. أَمْ لَهُمْ سُلَّمٌ يَسْتَمِعُونَ فِيهِ فَلْيَأْتِ مُسْتَمِعُهُمْ بِسُلْطَانٍ مُبِينٍ ﴿٣٨﴾
39. Or has He daughters while you have sons? أَمْ لَهُ الْبَنَاتُ وَلَكُمْ الْبَنُونَ ﴿٣٩﴾
40. Or do you, [O Muḥammad], ask of them a payment, so they are by debt burdened down? أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِنْ مَغْرَمٍ مُثْقَلُونَ ﴿٤٠﴾
41. Or have they [knowledge of] the unseen, so they write [it] down? أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ يَكْتُبُونَ ﴿٤١﴾
42. Or do they intend a plan? But those who disbelieve – they are the object of a plan. أَمْ يُرِيدُونَ كَيْدًا فَالَّذِينَ كَفَرُوا هُمُ الْمَكِيدُونَ ﴿٤٢﴾
43. Or have they a deity other than Allāh? Exalted is Allāh above whatever they associate with Him. أَمْ لَهُمْ إِلَهٌ غَيْرُ اللَّهِ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿٤٣﴾
44. And if they were to see a fragment from the sky falling,¹⁵⁵⁹ they would say, "[It is merely] clouds heaped up." وَإِنْ يَرَوْا كِسْفًا مِنَ السَّمَاءِ سَاقِطًا يَقُولُوا سَحَابٌ مَرْكُومٌ ﴿٤٤﴾
45. So leave them until they meet their Day in which they will be struck insensible – فَذَرُهُمْ حَتَّىٰ يُلَاقُوا يَوْمَهُمُ الَّذِي فِيهِ يُصْعَقُونَ ﴿٤٥﴾

¹⁵⁵⁹Marking the onset of Allāh's punishment, as they had requested.

46. The Day their plan will not avail them at all, nor will they be helped.

يَوْمَ لَا يُغْنِي عَنْهُمْ كَيْدُهُمْ شَيْئًا وَلَا هُمْ يُنصَرُونَ ﴿٤٦﴾

47. And indeed, for those who have wronged is a punishment¹⁵⁶⁰ before that, but most of them do not know.

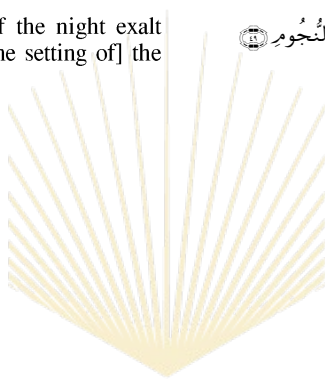
وَإِنَّ لِلَّذِينَ ظَلَمُوا عَذَابًا دُونَ ذَلِكَ وَلَٰكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٤٧﴾

48. And be patient, [O Muḥammad], for the decision of your Lord, for indeed, you are in Our eyes [i.e., sight]. And exalt [Allāh] with praise of your Lord when you arise

وَأَصْبِرْ لِحُكْمِ رَبِّكَ فَإِنَّكَ بِأَعْيُنِنَا وَسَبِّحْ بِحَمْدِ رَبِّكَ حِينَ تَقُومُ ﴿٤٨﴾

49. And in a part of the night exalt Him and after [the setting of] the stars.

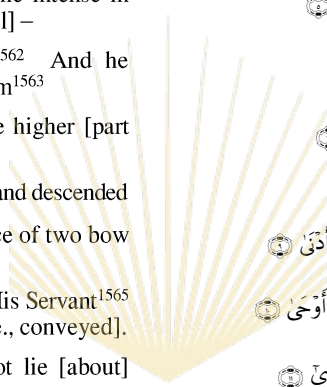
وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَإِدْبَرَ النُّجُومِ ﴿٤٩﴾



¹⁵⁶⁰If not in this world, in the grave.

Sūrah an-Najm¹⁵⁶¹**Bismillāhir-Raḥmānir-Raḥeem****سُورَةُ النَّجْمِ**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

- 
1. By the star when it descends, وَالنَّجْمِ إِذَا هَوَىٰ ﴿١﴾
 2. Your companion [i.e., Muḥammad] has not strayed, nor has he erred, مَا ضَلَّ صَاحِبُكُمْ وَمَا غَوَىٰ ﴿٢﴾
 3. Nor does he speak from [his own] inclination. وَمَا يَنْطِقُ عَنِ الْهَوَىٰ ﴿٣﴾
 4. It is not but a revelation revealed, إِنَّ هُوَ إِلَّا وَحْيٌ يُوحَىٰ ﴿٤﴾
 5. Taught to him by one intense in strength [i.e., Gabriel] – عَلَّمَهُ شَدِيدُ الْقُوَىٰ ﴿٥﴾
 6. One of soundness.¹⁵⁶² And he rose to [his] true form.¹⁵⁶³ ذُو مِرَّةٍ فَاسْتَوَىٰ ﴿٦﴾
 7. While he was in the higher [part of the] horizon.¹⁵⁶⁴ وَهُوَ بِالْأُفُقِ الْأَعْلَىٰ ﴿٧﴾
 8. Then he approached and descended ثُمَّ دَنَا فَتَدَلَّىٰ ﴿٨﴾
 9. And was at a distance of two bow lengths or nearer. فَكَانَ قَابَ قَوْسَيْنِ أَوْ أَدْنَىٰ ﴿٩﴾
 10. And he revealed to His Servant¹⁵⁶⁵ what he revealed [i.e., conveyed]. فَأَوْحَىٰ إِلَىٰ عَبْدِهِ مَا أَوْحَىٰ ﴿١٠﴾
 11. The heart¹⁵⁶⁶ did not lie [about] what it saw. مَا كَذَبَ الْفُؤَادُ مَا رَأَىٰ ﴿١١﴾
 12. So will you dispute with him over what he saw? أَفْتُمَدُّونَهُ عَلَىٰ مَا بَرَىٰ ﴿١٢﴾
 13. And he certainly saw him in another descent¹⁵⁶⁷ وَلَقَدْ رَآهُ نَزْلَةً أُخْرَىٰ ﴿١٣﴾

¹⁵⁶¹An-Najm: The Star.¹⁵⁶²i.e., strength of body and of mind.¹⁵⁶³Gabriel appeared to Muḥammad (ﷺ) at the outset of his prophethood in the angelic form in which Allāh originally created him.¹⁵⁶⁴i.e., in the sky, above the eastern horizon.¹⁵⁶⁵i.e., to the Servant of Allāh, Prophet Muḥammad (ﷺ).¹⁵⁶⁶i.e., mind or perception (of the Prophet ﷺ).¹⁵⁶⁷i.e., on another occasion. During his ascent into the heavens (al-Mīrāḥ), the Prophet (ﷺ) also saw Gabriel in his true form.

14. At the Lote Tree of the Utmost Boundary – عِنْدَ سِدْرَةِ الْمُنْتَهَى ﴿١٤﴾
15. Near it is the Garden of Refuge [i.e., Paradise] – عِنْدَهَا جَنَّةُ الْمَأْوَى ﴿١٥﴾
16. When there covered the Lote Tree that which covered [it].¹⁵⁶⁸ إِذْ يَغْشَى السِّدْرَةَ مَا يَغْشَى ﴿١٦﴾
17. The sight [of the Prophet (ﷺ)] did not swerve, nor did it transgress [its limit]. مَا زَاغَ الْبَصَرُ وَمَا طَغَى ﴿١٧﴾
18. He certainly saw of the greatest signs of his Lord. لَقَدْ رَأَى مِنْ آيَاتِ رَبِّهِ الْكُبْرَى ﴿١٨﴾
19. So have you considered al-Lāt and al-'Uzzā? أَفَرَأَيْتُمُ اللَّاتَ وَالْعُزَّى ﴿١٩﴾
20. And Manāt, the third – the other one?¹⁵⁶⁹ وَمَنْوَةَ الثَّالِثَةَ الْآخَرَى ﴿٢٠﴾
21. Is the male for you and for Him the female? أَلَكُمُ الذَّكَرُ وَلَهُ الْأُنثَى ﴿٢١﴾
22. That, then, is an unjust division.¹⁵⁷⁰ بَلَاكُ إِذَا قِسْمَةٌ ضِيزَى ﴿٢٢﴾
23. They are not but [mere] names you have named them – you and your forefathers – for which Allāh has sent down no authority. They follow not except assumption and what [their] souls desire, and there has already come to them from their Lord guidance. إِنْ هِيَ إِلَّا أَسْمَاءٌ سَمَّيْتُمُوهَا أَنْتُمْ وَآبَاؤُكُمْ مَا أَنْزَلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَمَا تَهْوَى الْأَنْفُسُ وَلَقَدْ جَاءَهُمْ مِنْ رَبِّهِمْ هُدًى ﴿٢٣﴾
24. Or is there for man whatever he wishes? أَمْ لِلْإِنْسَانِ مَا تَمَنَّى ﴿٢٤﴾
25. Rather, to Allāh belongs the Hereafter and the first [life]. فَلِلَّهِ الْآخِرَةُ وَالْأُولَى ﴿٢٥﴾

¹⁵⁶⁸Then and there he (ﷺ) saw Gabriel in angelic form.

¹⁵⁶⁹The three names given in this and the previous verse are those of well-known "goddesses" which were worshipped by the pagan Arabs before the spread of Islām.

¹⁵⁷⁰According to their own standards.

26. And how many angels there are in the heavens whose intercession will not avail at all except [only] after Allāh has permitted [it] to whom He wills and approves.

وَكَمْ مِنْ مَّلَكٍ فِي السَّمَوَاتِ لَا تُغْنِي
شَفَعَتُهُمْ شَيْئًا إِلَّا مِنْ بَعْدِ أَنْ يَأْذَنَ اللَّهُ
لِمَنْ يَشَاءُ وَيَرْضَى ﴿٢٦﴾

27. Indeed, those who do not believe in the Hereafter name the angels female names,

إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ لَيَسْمُوعْنَ
الْمَلَائِكَةَ تَسْمِيَةً الْأُنثَى ﴿٢٧﴾

28. And they have thereof no knowledge. They follow not except assumption, and indeed, assumption avails not against the truth at all.

وَمَا لَهُمْ بِهِ مِنْ عِلْمٍ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ
وَإِنَّ الظَّنَّ لَا يُغْنِي مِنَ الْحَقِّ شَيْئًا ﴿٢٨﴾

29. So turn away from whoever turns his back on Our message and desires not except the worldly life.

فَاعْرِضْ عَنْ مَنْ تَوَلَّى عَنْ ذِكْرِنَا وَلَمْ يُرِدْ
إِلَّا الْحَيَاةَ الدُّنْيَا ﴿٢٩﴾

30. That is their sum of knowledge. Indeed, your Lord is most knowing of who strays from His way, and He is most knowing of who is guided.

ذَٰلِكَ مَجْلِعُهُمْ مِنَ الْعِلْمِ إِنَّ رَبَّكَ هُوَ أَعْلَمُ
بِمَنْ ضَلَّ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ بِمَنْ
اهْتَدَى ﴿٣٠﴾

31. And to Allāh belongs whatever is in the heavens and whatever is in the earth – that He may recompense those who do evil with [the penalty of] what they have done and recompense those who do good with the best [reward] –

وَلِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ
لِيَجْزِيَ الَّذِينَ أَسْتَوُوا بِمَا عَمِلُوا وَيَجْزِيَ
الَّذِينَ أَحْسَنُوا بِالْحُسْنَى ﴿٣١﴾

32. Those who avoid the major sins and immoralities, only [committing] slight ones. Indeed, your Lord is vast in forgiveness. He was most knowing of you when He produced you from the earth and when you were fetuses in the wombs of your mothers. So do not claim yourselves to be pure;

الَّذِينَ يَخْتَفُونَ كَثِيرًا مِنَ الْإِثْمِ وَالْفَوَاحِشِ إِلَّا
الْعَمَلُ إِنَّ رَبَّكَ وَسِعَ الْمَغْفِرَةَ هُوَ أَعْلَمُ
بِكُمْ إِذْ أَنْشَأَكُمْ مِنَ الْأَرْضِ وَإِذْ أَنْشَأَكُمْ
أَجْنَةً فِي بُطُونِ أُمَّهَاتِكُمْ فَلَا تُزَكُّوا
أَنْفُسَكُمْ هُوَ أَعْلَمُ بِمَنِ اتَّقَى ﴿٣٢﴾

He is most knowing of who fears Him.

33. Have you seen the one who turned away ﴿٣٣﴾ أَفَرَأَيْتَ الَّذِي تَوَلَّى
34. And gave a little and [then] refrained? ﴿٣٤﴾ وَأَعْطَى قَلِيلًا وَأَكْدَى
35. Does he have knowledge of the unseen, so he sees? ¹⁵⁷¹ ﴿٣٥﴾ عِنْدَهُ عِلْمُ الْغَيْبِ فَهُوَ يَرَى
36. Or has he not been informed of what was in the scriptures of Moses ﴿٣٦﴾ أَمْ لَمْ يُنَبَّأْ بِمَا فِي صُحُفِ مُوسَى
37. And [of] Abraham, who fulfilled [his obligations] – ﴿٣٧﴾ وَإِبْرَاهِيمَ الَّذِي وَفَّى
38. That no bearer of burdens will bear the burden of another ﴿٣٨﴾ أَلَا تَرَىٰ وَازِرَةً وِّزْرَ أُخْرَىٰ
39. And that there is not for man except that [good] for which he strives ﴿٣٩﴾ وَأَنَّ لَيْسَ لِلْإِنْسَانِ إِلَّا مَا سَعَىٰ
40. And that his effort is going to be seen – ﴿٤٠﴾ وَأَنَّ سَعْيَهُ سَوْفَ يُرَىٰ
41. Then he will be recompensed for it with the fullest recompense – ﴿٤١﴾ ثُمَّ يُجْزَاهُ الْجَزَاءَ الْأَوْفَىٰ
42. And that to your Lord is the finality ﴿٤٢﴾ وَأَنَّ إِلَىٰ رَبِّكَ الْمُنْتَهَىٰ
43. And that it is He who makes [one] laugh and weep ﴿٤٣﴾ وَأَنَّهُ هُوَ أَضْحَكَ وَأَبْكَىٰ
44. And that it is He who causes death and gives life ﴿٤٤﴾ وَأَنَّهُ هُوَ أَمَاتَ وَأَحْيَا
45. And that He creates the two mates – the male and female – ﴿٤٥﴾ وَأَنَّهُ خَلَقَ الذَّكَرَ وَالْأُنثَىٰ

¹⁵⁷¹ Knows that his provision will be exhausted if he spends on the poor, while Allāh (subhānahu wa ta'ālā) has promised otherwise.

46. From a sperm-drop when it is emitted
 47. And that [incumbent] upon Him is the other [i.e., next] creation
 48. And that it is He who enriches and suffices
 49. And that it is He who is the Lord of Sirius¹⁵⁷²
 50. And that He destroyed the first [people of] 'Aad
 51. And Thamūd – and He did not spare [them] –
 52. And the people of Noah before. Indeed, it was they who were [even] more unjust and oppressing.
 53. And the overturned towns¹⁵⁷³ He hurled down
 54. And covered them by that which He covered.¹⁵⁷⁴
 55. Then which of the favors of your Lord do you doubt?
 56. This [Prophet] is a warner from [i.e., like] the former warners.
 57. The Approaching Day has approached.
 58. Of it, [from those] besides Allāh, there is no remover.
 59. Then at this statement do you wonder?

مِنْ نُّطْفَةٍ إِذَا تُمْنَى ﴿١١﴾

وَأَنَّ عَلَيْهِ النَّشْأَةَ الْآخَرَى ﴿١٢﴾

وَأَنَّهُ هُوَ أَغْنَىٰ وَأَقْنَىٰ ﴿١٣﴾

وَأَنَّهُ هُوَ رَبُّ الشَّعَرَىٰ ﴿١٤﴾

وَأَنَّهُ أَهْلَكَ عَادًا الْأُولَىٰ ﴿١٥﴾

وَتَمُودًا فَمَا أَبْقَىٰ ﴿١٦﴾

وَقَوْمَ نُوحٍ مِّن قَبْلُ إِنَّهُمْ كَانُوا هُمْ أَظْلَمَ
 وَأَطْغَىٰ ﴿١٧﴾

وَالْمُؤْتَفِكَةَ أَهْوَىٰ ﴿١٨﴾

فَغَشَّاهَا مَا عَشَىٰ ﴿١٩﴾

فَيَأَيُّ آلَاءِ رَبِّكَ تَتَمَارَىٰ ﴿٢٠﴾

هَذَا نَذِيرٌ مِّنَ النَّذْرِ الْأُولَىٰ ﴿٢١﴾

أَزِفَتِ الْآزِفَةُ ﴿٢٢﴾

لَيْسَ لَهَا مِن دُونِ اللَّهِ كَاشِفَةٌ ﴿٢٣﴾

أَفَمِنْ هَذَا الْحَدِيثِ تَعْجَبُونَ ﴿٢٤﴾

¹⁵⁷²A star worshipped by some of the pagan Arabs.

¹⁵⁷³Whose inhabitants defied Prophet Lot.

¹⁵⁷⁴i.e., a rain of stones.

60. And you laugh and do not weep

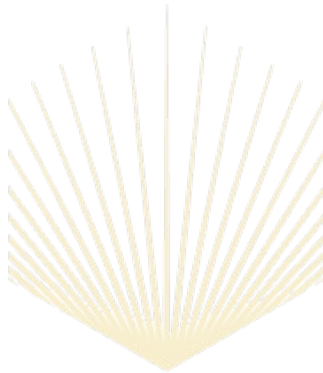
وَتَضْحَكُونَ وَلَا تَبْكُونَ ﴿٦٠﴾

61. While you are proudly
sporting?¹⁵⁷⁵

وَأَنْتُمْ سَمِيدُونَ ﴿٦١﴾

62. So prostrate to Allāh and worship
[Him].

فَاسْجُدُوا لِلَّهِ وَاعْبُدُوا ﴿٦٢﴾



¹⁵⁷⁵Additional meanings are "singing [with expanded chest]," "heedless," or "lost in vain amusements."

Sūrah al-Qamar¹⁵⁷⁶

Bismillāhir-Raḥmānir-Raḥeem

سُورَةُ الْقَمَرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1. The Hour has come near, and the moon has split [in two].¹⁵⁷⁷
2. And if they see a sign [i.e., miracle], they turn away and say, "Passing magic."¹⁵⁷⁸
3. And they denied and followed their inclinations. But for every matter is a [time of] settlement.
4. And there has already come to them of information in which there is deterrence –
5. Extensive wisdom – but warning does not avail [them].
6. So leave them, [O Muhammad]. The Day the Caller¹⁵⁷⁹ calls to something forbidding,
7. Their eyes humbled, they will emerge from the graves as if they were locusts spreading,
8. Racing ahead toward the Caller. The disbelievers will say, "This is a difficult Day."
9. The people of Noah denied before them, and they denied Our servant and said, "A madman," and he was repelled.

أَفْقَرَبَتْ السَّاعَةُ وَانْشَقَّ الْقَمَرُ ﴿١﴾

وَإِنْ يَرَوْا آيَةً يُعْرِضُوا وَيَقُولُوا سِحْرٌ مُسْتَمِرٌّ ﴿٢﴾

وَكَذَّبُوا وَاتَّبَعُوا أَهْوَاءَهُمْ وَكُلُّ أَمْرٍ مُسْتَقَرٌّ ﴿٣﴾

وَلَقَدْ جَاءَهُمْ مِنَ الْأَنْبَاءِ مَا فِيهِ مُزْدَجَرٌ ﴿٤﴾

حِكْمَةٌ بَلِغَةٌ فَمَا تُغْنِ النُّذُرُ ﴿٥﴾

فَقُولْ عَنْهُمْ يَوْمَ يُدْعُ الدَّاعِ إِلَى شَيْءٍ نُّكْرٍ ﴿٦﴾

خُشْعًا أَبْصَرُهُمْ يَخْرُجُونَ مِنَ الْأَجْدَاثِ كَأَنَّهُمْ جَرَادٌ مُنتَشِرٌ ﴿٧﴾

مُهْطِعِينَ إِلَى الدَّاعِ يَقُولُ الْكَافِرُونَ هَذَا يَوْمٌ عَسِيرٌ ﴿٨﴾

كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ فَكَذَّبُوا عَبْدَنَا وَقَالُوا مَجْنُونٌ وَازْدَجَرَ ﴿٩﴾

¹⁵⁷⁶Al-Qamar: The Moon.

¹⁵⁷⁷This was a sign given by Allāh to Prophet Muḥammad (ﷺ) when the Quraysh challenged him to show them a miracle.

¹⁵⁷⁸Or "Continuing magic."

¹⁵⁷⁹Said to be an angel announcing the account and judgement.

10. So he invoked his Lord, "Indeed, I am overpowered, so help." فَدَعَا رَبَّهُ أَنِّي مَغْلُوبٌ فَانْتَصِرَ ﴿١٠﴾
11. Then We opened the gates of the heaven with rain pouring down فَفَتَحْنَا أَبْوَابَ السَّمَاءِ بِمَاءٍ مُنْهَرٍ ﴿١١﴾
12. And caused the earth to burst with springs, and the waters met for a matter already predestined. وَفَجَّرْنَا الْأَرْضَ عُيُونًا فَالْتَقَى الْمَاءُ عَلَى أَمْرٍ قَدْ قُدِرَ ﴿١٢﴾
13. And We carried him on a [construction of] planks and nails, وَحَمَلْنَاهُ عَلَى ذَاتِ أَلْوَاحٍ وَدُسْرٍ ﴿١٣﴾
14. Sailing under Our observation as reward for he who had been denied. نَجْرَى بِأَعْيُنِنَا جَزَاءَ لِمَنْ كَانَ كُفِرَ ﴿١٤﴾
15. And We left it as a sign, so is there any who will remember? وَلَقَدْ تَرَكْنَاهَا آيَةً فَهَلْ مِنْ مُدْكِرٍ ﴿١٥﴾
16. And how [severe] were My punishment and warning.¹⁵⁸⁰ فَكَيْفَ كَانَ عَذَابِي وَنُذْرٍ ﴿١٦﴾
17. And We have certainly made the Qur'ān easy for remembrance, so is there any who will remember? وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدْكِرٍ ﴿١٧﴾
18. 'Aad denied; and how [severe] were My punishment and warning. كَذَّبَتْ عَادٌ فَكَيْفَ كَانَ عَذَابِي وَنُذْرٍ ﴿١٨﴾
19. Indeed, We sent upon them a screaming wind on a day of continuous misfortune, إِنَّا أَرْسَلْنَا عَلَيْهِمْ رِيحًا صَرْصَرًا فِي يَوْمٍ أَحْسَنٍ مُتَمَمِّرٍ ﴿١٩﴾
20. Extracting the people¹⁵⁸¹ as if they were trunks of palm trees uprooted. نَزَعُ النَّاسَ كَأَنَّهُمْ أَعْجَارٌ نَحْلٍ مُنْقَعِرٍ ﴿٢٠﴾
21. And how [severe] were My punishment and warning. فَكَيْفَ كَانَ عَذَابِي وَنُذْرٍ ﴿٢١﴾
22. And We have certainly made the Qur'ān easy for remembrance, so is there any who will remember? وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدْكِرٍ ﴿٢٢﴾

¹⁵⁸⁰To those after them, who were expected to derive a lesson from previous occurrences.

¹⁵⁸¹From their hiding places.

23. Thamūd denied the warning
كَذَّبَتْ ثَمُودُ بِالنُّذُرِ ﴿٢٣﴾
24. And said, "Is it one human being¹⁵⁸² among us that we should follow? Indeed, we would then be in error and madness.
فَقَالُوا أَبَشَرًا مِّنَّا وَاحِدًا نَّتَّبِعُهُ إِنَّ إِذَا لَبِىَّ ضَلَالٍ وَسُعُرٍ ﴿٢٤﴾
25. Has the message been sent down upon him from among us? Rather, he is an insolent liar.
أَلَيْكَ الذِّكْرُ عَلَيْهِ مِنْ بَيْنِنَا بَلْ هُوَ كَذَّابٌ أَشِرٌّ ﴿٢٥﴾
26. They will know tomorrow who is the insolent liar.
سَيَعْلَمُونَ غَدًا مِّنَ الْكَذَّابِ الْأَشِرِّ ﴿٢٦﴾
27. Indeed, We are sending the she-camel as trial for them, so watch them and be patient.¹⁵⁸³
إِنَّا مُرْسِلُوا النَّاقَةِ فِتْنَةً لَهُمْ فَارْتَبِعْهُمْ وَأَصْطَبِرْ ﴿٢٧﴾
28. And inform them that the water is shared between them,¹⁵⁸⁴ each [day of] drink attended [by turn].
وَنَبِّهْهُمْ أَنَّ الْمَاءَ قِسْمَةٌ بَيْنَهُمْ كُلُّ شَرْبٍ مُحْتَضَرٌ ﴿٢٨﴾
29. But they called their companion,¹⁵⁸⁵ and he dared¹⁵⁸⁶ and hamstrung [her].
فَتَادَاوَا صَاحِبَهُمْ فَتَعَاطَى فَعَقَرَ ﴿٢٩﴾
30. And how [severe] were My punishment and warning.
فَكَيْفَ كَانَ عَذَابِي وَنُذُرِي ﴿٣٠﴾
31. Indeed, We sent upon them one shriek [i.e., blast from the sky], and they became like the dry twig fragments of an [animal] pen.
إِنَّا أَرْسَلْنَا عَلَيْهِمْ صَيْحَةً وَاحِدَةً فَكَانُوا كَهَشِيمِ الْحَتِّظِرِ ﴿٣١﴾
32. And We have certainly made the Qur'an easy for remembrance, so is there any who will remember?
وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِن مُّدَكِّرٍ ﴿٣٢﴾
33. The people of Lot denied the warning.
كَذَّبَتْ قَوْمُ لُوطٍ بِالنُّذُرِ ﴿٣٣﴾

¹⁵⁸²i.e., the prophet Sālih.

¹⁵⁸³This and the following verse are an address to Sālih (upon him be peace).

¹⁵⁸⁴i.e., between the tribe of Thamūd and the she-camel – a day for each to drink.

¹⁵⁸⁵i.e., the worst and most despicable among them.

¹⁵⁸⁶Or "he took," referring to his sword or to the she-camel.

34. Indeed, We sent upon them a storm of stones, except the family of Lot – We saved them before dawn
 إِنَّا أَرْسَلْنَا عَلَيْهِمْ حَاصِبًا إِلَّا آلَ لُوطٍ
 نَجَّيْنَاهُمْ بِسَحَرٍ ﴿١٤﴾
35. As favor from Us. Thus do We reward he who is grateful.
 نِعْمَةٌ مِّنْ عِندِنَا كَذَلِكَ نَجْزِي مَنْ شَكَرَ ﴿١٥﴾
36. And he had already warned them of Our assault, but they disputed the warning.
 وَلَقَدْ أُنذِرَهُمْ بِطُغْيَانِنَا فَتَمَارَوُا بِالْأُنذِرِ ﴿١٦﴾
37. And they had demanded from him his guests, but We obliterated their eyes, [saying], "Taste My punishment and warning."
 وَلَقَدْ رَاوَدُوهُ عَنْ صَيفِيهِ فَطَمَسْنَا أَعْيُنَهُمْ
 فَذُوقُوا عَذَابِي وَنُذُرِ ﴿١٧﴾
38. And there came upon them by morning an abiding punishment.
 وَلَقَدْ صَبَّحَهُمْ بُكْرَةً عَذَابٌ مُّسْتَقَرٌّ ﴿١٨﴾
39. So taste My punishment and warning.
 فَذُوقُوا عَذَابِي وَنُذُرِ ﴿١٩﴾
40. And We have certainly made the Qur'an easy for remembrance, so is there any who will remember?
 وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِن مُّدَكِّرٍ ﴿٢٠﴾
41. And there certainly came to the people of Pharaoh warning.
 وَلَقَدْ جَاءَ آلَ فِرْعَوْنَ النُّذُرُ ﴿٢١﴾
42. They denied Our signs, all of them, so We seized them with a seizure of one Exalted in Might and Perfect in Ability.
 كَذَّبُوا بِآيَاتِنَا كُلِّهَا فَأَخَذْنَاهُمْ أَخَذَ عَزِيزٍ
 مُّقْتَدِرٍ ﴿٢٢﴾
43. Are your disbelievers better than those [former ones], or have you immunity in the scriptures?
 أَكْفَارُكُمْ خَيْرٌ مِّنْ أُولَئِكَ أَمْ لَكُمْ بَرَاءَةٌ فِي
 الزُّبُرِ ﴿٢٣﴾
44. Or do they say, "We are an assembly supporting [each other]"?
 أَمْ يَقُولُونَ نَحْنُ جَمِيعٌ مُّنتَصِرٌ ﴿٢٤﴾
45. [Their] assembly will be defeated, and they will turn their backs [in retreat].¹⁵⁸⁷
 سَيَهْرَمُ الْجَمْعُ وَيُوَلُّونَ الدُّبُرَ ﴿٢٥﴾

¹⁵⁸⁷This foretold event took place on the day of Badr.

46. But the Hour is their appointment [for due punishment], and the Hour is more disastrous and more bitter.
47. Indeed, the criminals are in error and madness.¹⁵⁸⁸
48. The Day they are dragged into the Fire on their faces [it will be said], "Taste the touch of Saqar."¹⁵⁸⁹
49. Indeed, all things We created with predestination.
50. And Our command is but one, like a glance of the eye.
51. And We have already destroyed your kinds,¹⁵⁹⁰ so is there any who will remember?
52. And everything they did is in written records.
53. And every small and great [thing] is inscribed.
54. Indeed, the righteous will be among gardens and rivers,
55. In a seat of honor near a Sovereign, Perfect in Ability.¹⁵⁹¹
- بَلِ السَّاعَةِ مَوْعِدُهُمْ وَالسَّاعَةُ أَذْهَىٰ
وَأَمْرٌ ﴿٥٦﴾
- إِنَّ الْمَجْرِمِينَ فِي ضَلَالٍ وَسُعُرٍ ﴿٥٧﴾
- يَوْمَ يُسْحَبُونَ فِي النَّارِ عَلَىٰ وُجُوهِهِمْ
ذُوقُوا مَسَّ سَقَرَ ﴿٥٨﴾
- إِنَّا كُلَّ شَيْءٍ خَلَقْنَاهُ بِقَدَرٍ ﴿٥٩﴾
- وَمَا أَمْرُنَا إِلَّا وَاحِدَةٌ كَلَمْحٍ بِالْبَصَرِ ﴿٦٠﴾
- وَلَقَدْ أَهْلَكْنَا أَشْيَاعَكُمْ فَهَلْ مِنْ مُدْكِرٍ ﴿٦١﴾
- وَكُلُّ شَيْءٍ فَعَلُوهُ فِي الزُّبُرِ ﴿٦٢﴾
- وَكُلُّ صَغِيرٍ وَكَبِيرٍ مُّسْتَطَرٌ ﴿٦٣﴾
- إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَهَرٍ ﴿٦٤﴾
- فِي مَقْعَدٍ صَدِيقٍ عِنْدَ مَلِكٍ مُّقْتَدِرٍ ﴿٦٥﴾

¹⁵⁸⁸Or "in blazing fires."

¹⁵⁸⁹One of the proper names of Hell.

¹⁵⁹⁰i.e., those similar to you in attitude and behavior when they rejected Allāh's messengers.

¹⁵⁹¹Who accomplishes whatever He wills whenever He wills.