

between us. And He is the best of judges."

88. Said the eminent ones who were arrogant among his people, "We will surely evict you, O Shu'ayb, and those who have believed with you from our city, or you must return to our religion." He said, "Even if we were unwilling?

89. We would have invented against Allāh a lie if we returned to your religion after Allāh had saved us from it. And it is not for us to return to it except that Allāh, our Lord, should will. Our Lord has encompassed all things in knowledge. Upon Allāh we have relied. Our Lord, decide between us and our people in truth, and You are the best of those who give decision."

90. Said the eminent ones who disbelieved among his people, "If you should follow Shu'ayb, indeed, you would then be losers."

91. So the earthquake seized them, and they became within their home [corpses] fallen prone.

92. Those who denied Shu'ayb – it was as though they had never resided there. Those who denied Shu'ayb – it was they who were the losers.

93. And he [i.e., Shu'ayb] turned away from them and said, "O my people, I had certainly conveyed to you the messages of my Lord and advised you, so how could I grieve for a disbelieving people?"

الْحَكِيمِينَ ﴿٦٩﴾

﴿٦٨﴾ قَالَ الْمَلَأُ الَّذِينَ اسْتَكْبَرُوا مِنْ قَوْمِهِ لَنُخْرِجَنَّكَ يَشْعُوبُ وَالَّذِينَ ءَامَنُوا مَعَكَ مِنْ قَرْيَتِنَا أَوْ لَتَعُوذُنَّ فِي مِلَّتِنَا قَالَ أُولَوْ كُنَّا كَاهِرِينَ ﴿٦٩﴾

قَدِ افْتَرَيْنَا عَلَى اللَّهِ كَذِبًا إِنْ عُدْنَا فِي مِلَّتِكُمْ بَعْدَ إِذْ نَجَّيْنَا اللَّهَ مِنْهَا وَمَا يَكُونُ لَنَا أَنْ نَعُودَ فِيهَا إِلَّا أَنْ يَشَاءَ اللَّهُ رَبُّنَا وَسِعَ رَبُّنَا كُلَّ شَيْءٍ عِلْمًا عَلَى اللَّهِ تَوَكَّلْنَا رَبَّنَا افْتَحْ بَيْنَنَا وَبَيْنَ قَوْمِنَا بِالْحَقِّ وَأَنْتَ خَيْرُ الْفَاتِحِينَ ﴿٧٠﴾

وَقَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ لَئِنْ اتَّبَعْتُمْ شُعَيْبًا إِنَّكُمْ إِذًا لَخَسِرُونَ ﴿٧١﴾

فَأَخَذَتْهُمُ الرَّجْفَةُ فَأَصْبَحُوا فِي دَارِهِمْ جِثِيمِينَ ﴿٧٢﴾

الَّذِينَ كَذَّبُوا شُعَيْبًا كَأَنْ لَمْ يَغْنَوْا فِيهَا الَّذِينَ كَذَّبُوا شُعَيْبًا كَانُوا هُمُ الْخَاسِرِينَ ﴿٧٣﴾

فَتَوَلَّى عَنْهُمْ وَقَالَ يَنْقُومِ لَقَدْ أَبْلَغْتُكُمْ رِسَالَتِي رَبِّي وَنَصَحْتُ لَكُمْ فَكَيْفَ ءَاسَىٰ عَلَىٰ قَوْمٍ كَافِرِينَ ﴿٧٤﴾

94. And We sent to no city a prophet [who was denied] except that We seized its people with poverty and hardship that they might humble themselves [to Allāh].
 وَمَا أَرْسَلْنَا فِي قَرْيَةٍ مِّن نَّبِيٍّ إِلَّا أَخَذْنَا أَهْلَهَا بِالْبَأْسَاءِ وَالضَّرَاءِ لَعَلَّهُمْ يَضَّرَّعُونَ ﴿٩٤﴾
95. Then We exchanged in place of the bad [condition], good, until they increased [and prospered] and said, "Our fathers [also] were touched with hardship and ease."³⁸³ So We seized them suddenly while they did not perceive.³⁸⁴
 ثُمَّ بَدَّلْنَا مَكَانَ السَّيِّئَةِ الْحَسَنَةَ حَتَّىٰ عَفَوْا وَقَالُوا قَدْ مَسَّ آبَاءَنَا الضَّرَّاءُ وَالسَّرَّاءُ فَأَخَذْنَاهُمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ﴿٩٥﴾
96. And if only the people of the cities had believed and feared Allāh, We would have opened [i.e., bestowed] upon them blessings from the heaven and the earth; but they denied [the messengers], so We seized them for what they were earning.³⁸⁵
 وَلَوْ أَن أَهْلَ الْقُرَىٰ ءَامَنُوا وَاتَّقَوْا لَفَتَحْنَا عَلَيْهِم بَرَكَاتٍ مِّنَ السَّمَاءِ وَالْأَرْضِ وَلَٰكِن كَذَّبُوا فَأَخَذْنَاهُم بِمَا كَانُوا يَكْسِبُونَ ﴿٩٦﴾
97. Then, did the people of the cities feel secure from Our punishment coming to them at night while they were asleep?
 أَفَأَمِنَ أَهْلُ الْقُرَىٰ أَن يَأْتِيَهُمْ بَأْسُنَا بَيِّنًا وَهُمْ نَائِمُونَ ﴿٩٧﴾
98. Or did the people of the cities feel secure from Our punishment coming to them in the morning while they were at play?³⁸⁶
 أَوْ أَمِنَ أَهْلُ الْقُرَىٰ أَن يَأْتِيَهُمْ بَأْسُنَا ضُحًى وَهُمْ يُلْعَبُونَ ﴿٩٨﴾
99. Then, did they feel secure from the plan of Allāh? But no one feels secure from the plan of Allāh except the losing people.
 أَفَأَمِنُوا مَكْرَ اللَّهِ ۚ فَلَا يَأْمَنُ مَكْرَ اللَّهِ إِلَّا الْقَوْمُ الْخَاسِرُونَ ﴿٩٩﴾

³⁸³ Instead of being grateful to Allāh for His blessings, they merely attributed them to the changing fortunes of time.

³⁸⁴ That they had been tried and tested.

³⁸⁵ Of blame for their sin.

³⁸⁶ i.e., occupied with such activities that have no benefit.

100. Has it not become clear to those who inherited the earth after its [previous] people that if We willed, We could afflict them for their sins? But We seal over their hearts so they do not hear.³⁸⁷

أَوَلَمْ يَهْدِ لِلَّذِينَ يَرِثُونَ الْأَرْضَ مِنْ
بَعْدِ أَهْلِهَا أَنْ لَوْ نَشَاءُ أَصَبْنَاهُمْ بِذُنُوبِهِمْ
وَنَطْبَعُ عَلَى قُلُوبِهِمْ فَهُمْ لَا يَسْمَعُونَ ﴿٣٨٧﴾

101. Those cities – We relate to you, [O Muḥammad], some of their news. And certainly did their messengers come to them with clear proofs, but they were not to believe in that which they had denied before.³⁸⁸ Thus does Allāh seal over the hearts of the disbelievers.

لَيْلِكَ الْفَرَى نَقْصُ عَلَيْكَ مِنْ أَنْبَاءِهَا
وَلَقَدْ جَاءَهُمْ رُسُلُهُمْ بِالْبَيِّنَاتِ فَمَا
كَانُوا لِيُؤْمِنُوا بِمَا كَذَّبُوا مِنْ قَبْلُ
كَذَلِكَ يَطْبَعُ اللَّهُ عَلَى قُلُوبِ الْكَافِرِينَ ﴿٣٨٨﴾

102. And We did not find for most of them any covenant;³⁸⁹ but indeed, We found most of them defiantly disobedient.

وَمَا وَجَدْنَا لِأَكْثَرِهِمْ مِنْ عَهْدٍ وَإِنْ
وَجَدْنَا أَكْثَرَهُمْ لَفَاسِقِينَ ﴿٣٨٩﴾

103. Then We sent after them Moses with Our signs to Pharaoh and his establishment, but they were unjust toward them.³⁹⁰ So see how was the end of the corrupters.

ثُمَّ بَعَثْنَا مِنْ بَعْدِهِمْ مُوسَى بِآيَاتِنَا إِلَى
فِرْعَوْنَ وَمَلَئِهِ فَظَلَمُوا بِهَا فَانْظُرْ كَيْفَ
كَانَ عِقَابُ الْمُفْسِدِينَ ﴿٣٩٠﴾

104. And Moses said, "O Pharaoh, I am a messenger from the Lord of the worlds

وَقَالَ مُوسَى يَفِرْعَوْنُ إِنِّي رَسُولٌ مِنْ
رَبِّ الْعَالَمِينَ ﴿٣٩١﴾

105. [Who is] obligated not to say about Allāh except the truth. I have come to you with clear evidence from your Lord, so send with me the Children of Israel."³⁹¹

حَقِيقٌ عَلَى أَنْ لَا أَقُولَ عَلَى اللَّهِ إِلَّا
الْحَقَّ قَدْ جِئْتُكُمْ بِبَيِّنَةٍ مِنْ رَبِّكُمْ
فَأَرْسِلْ مَعِيَ بَنِي إِسْرَءِيلَ ﴿٣٩٢﴾

³⁸⁷They do not benefit from what they hear.

³⁸⁸i.e., they persistently denied every warning given them.

³⁸⁹i.e., they were found to be unfaithful and negligent of Allāh's covenant.

³⁹⁰i.e., they rejected and opposed the signs.

³⁹¹i.e., free them from oppression and allow them to emigrate.

106. [Pharaoh] said, "If you have come with a sign, then bring it forth, if you should be of the truthful." قَالَ إِنْ كُنْتَ جِئْتَ بِآيَةٍ فَلْتَبْرِأِنِّي إِنْ كُنْتَ مِنَ الصّٰدِقِيْنَ ﴿٦٦﴾
107. So he [i.e., Moses] threw his staff, and suddenly it was a serpent, manifest.³⁹² فَأَلْقَىٰ عَصَاهُ فَإِذَا هِيَ ثُعْبَانٌ مُّبِينٌ ﴿٦٧﴾
108. And he drew out his hand; thereupon it was white [with radiance] for the observers. وَتَنَزَّعَ يَدَهُ فَإِذَا هِيَ بَيْضَاءُ لِلنّٰظِرِيْنَ ﴿٦٨﴾
109. Said the eminent among the people of Pharaoh, "Indeed, this is a learned magician" قَالَ أَلَمَلَأُوا مِنْ قَوْمِ فِرْعَوْنَ إِبْرَٰهٖمَ هٰذَا لَسٰجِدٌ عَلِيْمٌ ﴿٦٩﴾
110. Who wants to expel you from your land [through magic], so what do you instruct?" يُرِيْدُ أَنْ يُخْرِجَكُم مِّنْ أَرْضِكُمْ ۖ فَمَاذَا تَأْمُرُوْنَ ﴿٧٠﴾
111. They said,³⁹³ "Postpone [the matter of] him and his brother and send among the cities gatherers قَالُوا أَرْجِهْ وَأَخَاهُ وَأَرْسِلْ فِي الْمَدَآئِنِ حٰشِرِيْنَ ﴿٧١﴾
112. Who will bring you every learned magician." يَأْتُوْكَ بِكُلِّ سٰجِدٍ عَلِيْمٍ ﴿٧٢﴾
113. And the magicians came to Pharaoh. They said, "Indeed for us is a reward if we are the predominant." وَجَآءَ السّٰحِرَةُ فِرْعَوْنَ قَالُوْٓا إِنَّا لَنَا لَأَجْرًا إِن كُنَّا نَحْنُ الْغٰلِبِيْنَ ﴿٧٣﴾
114. He said, "Yes, and, [moreover], you will be among those made near [to me]." قَالَ نَعَمْ وَإِنَّكُمْ لَمِنَ الْمُقْرَبِيْنَ ﴿٧٤﴾
115. They said, "O Moses, either you throw [your staff], or we will be the ones to throw [first]." قَالُوا يٰمُوسَىٰ إِمَّا أَنْ تُلْقَىٰ وَإِمَّا أَنْ نَكُوْنَ نَحْنُ الْمُلْقِيْنَ ﴿٧٥﴾
116. He said, "Throw," and when they threw, they bewitched the eyes of قَالِ أَلْقُوا ۖ فَلَمَّا أَلْقَوْا سَحَرُوْٓا أَعْيُنَ

³⁹²i.e., genuine and not imagined, as a miracle from Allāh.

³⁹³After mutual consultation and agreement.

the people and struck terror into them, and they presented a great [feat of] magic.³⁹⁴

النَّاسِ وَاسْتَرْهَبُوهُمْ وَجَاءُوا بِسِحْرٍ عَظِيمٍ ﴿٣٩٤﴾

117. And We inspired to Moses, "Throw your staff," and at once it devoured what they were falsifying.

﴿٣٩٥﴾ وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ أَلْقِ عَصَاكَ ﴿٣٩٦﴾ فَإِذَا هِيَ تَلْقَفُ مَا يَأْفِكُونَ ﴿٣٩٧﴾

118. So the truth was established, and abolished was what they were doing.

﴿٣٩٨﴾ فَوَقَعَ الْحَقُّ وَبَطَلَ مَا كَانُوا يَعْمَلُونَ ﴿٣٩٩﴾

119. And they [i.e., Pharaoh and his people] were overcome right there and became debased.

﴿٤٠٠﴾ فَغُلِبُوا هُنَاكَ وَانْقَلَبُوا صَغِيرِينَ ﴿٤٠١﴾

120. And the magicians fell down in prostration [to Allāh].

﴿٤٠٢﴾ وَأَلْقَى السَّحَرَةُ سَجْدِينَ ﴿٤٠٣﴾

121. They said, "We have believed in the Lord of the worlds,

﴿٤٠٤﴾ قَالُوا ءَامَنَّا بِرَبِّ الْعَالَمِينَ ﴿٤٠٥﴾

122. The Lord of Moses and Aaron."

﴿٤٠٦﴾ رَبِّ مُوسَىٰ وَهَارُونَ ﴿٤٠٧﴾

123. Said Pharaoh, "You believed in him³⁹⁵ before I gave you permission. Indeed, this is a conspiracy which you conspired in the city to expel therefrom its people. But you are going to know.

﴿٤٠٨﴾ قَالَ فِرْعَوْنُ ءَامَنْتُمْ بِمِئَةٍ قَبْلُ أَنْ ءَاذَنَ لَكُمْ ﴿٤٠٩﴾ إِنَّ هَٰذَا لَمَكْرٌ مَّكْرْتُمُوهُ فِي الْمَدِينَةِ ﴿٤١٠﴾ لِيُخْرِجُوا مِنهَا أَهْلَهَا فَسَوْفَ تَعْلَمُونَ ﴿٤١١﴾

124. I will surely cut off your hands and your feet on opposite sides; then I will surely crucify you all."

﴿٤١٢﴾ لَأَقْطَعَنَّ أَيْدِيَكُمْ وَأَرْجُلَكُمْ مِّنْ خَلْفٍ ثُمَّ ﴿٤١٣﴾ لَأُصَلِّبَنَّكُمْ أَجْمَعِينَ ﴿٤١٤﴾

125. They said, "Indeed, to our Lord we will return.

﴿٤١٥﴾ قَالُوا إِنَّا إِلَىٰ رَبِّنَا مُنْقَلِبُونَ ﴿٤١٦﴾

126. And you do not resent us except because we believed in the signs

﴿٤١٧﴾ وَمَا تَنْقِمُ مِنَّا إِلَّا أَنْ ءَامَنَّا بِآيَاتِ رَبِّنَا

³⁹⁴Their staffs and ropes appeared as writhing snakes.

³⁹⁵i.e., in Moses, avoiding the mention of Allāh (*subhānahu wa ta'ālā*).

of our Lord when they came to us. Our Lord, pour upon us patience³⁹⁶ and let us die as Muslims [in submission to You]."

لَمَّا جَاءَتْنَا رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَتَوَفَّنَا مُسْلِمِينَ ﴿٣٩٦﴾

127. And the eminent among the people of Pharaoh said, "Will you leave Moses and his people to cause corruption in the land and abandon you and your gods?" [Pharaoh] said, "We will kill their sons and keep their women alive; and indeed, we are subjugators over them."

وَقَالَ الْأَلْمَلُ مِنْ قَوْمِ فِرْعَوْنَ أَتَذَرُ مُوسَى وَقَوْمَهُ لِيُفْسِدُوا فِي الْأَرْضِ وَيَذَرَكَ وَآلِهَتَكَ قَالَ سَنُقَتِّلُ أَبْنَاءَهُمْ وَنَسْتَحْيِي نِسَاءَهُمْ وَإِنَّا فَوْقَهُمْ قَاهِرُونَ ﴿٣٩٧﴾

128. Said Moses to his people, "Seek help through Allāh and be patient. Indeed, the earth belongs to Allāh. He causes to inherit it whom He wills of His servants. And the [best] outcome is for the righteous."

قَالَ مُوسَى لِقَوْمِهِ اسْتَعِينُوا بِاللَّهِ وَأَصْبِرُوا إِنَّ الْأَرْضَ لِلَّهِ يُورِثُهَا مَنْ يَشَاءُ مِنْ عِبَادِهِ وَالْعَاقِبَةُ لِلْمُتَّقِينَ ﴿٣٩٨﴾

129. They said, "We have been harmed before you came to us and after you have come to us." He said, "Perhaps your Lord will destroy your enemy and grant you succession in the land and see how you will do."

قَالُوا أَوِذْنَا مِنْ قَبْلِ أَنْ تَأْتِيَنَا وَمِنْ بَعْدِ مَا جِئْتَنَا قَالَ عَسَى رَبُّكُمْ أَنْ يُهْلِكَ عَدُوَّكُمْ وَيَسْتَخْلِفَكُمْ فِي الْأَرْضِ فَيَنْظُرَ كَيْفَ تَعْمَلُونَ ﴿٣٩٩﴾

130. And We certainly seized³⁹⁷ the people of Pharaoh with years of famine and a deficiency in fruits that perhaps they would be reminded.

وَلَقَدْ أَخَذْنَا آلَ فِرْعَوْنَ بِالسِّنِينَ وَنَقْصِ مِنَ الثَّمَرَاتِ لَعَلَّهُمْ يَذْكُرُونَ ﴿٤٠٠﴾

131. But when good [i.e., provision] came to them, they said, "This is ours [by right]." And if a bad

فَإِذَا جَاءَتْهُمْ الْحَسَنَةُ قَالُوا لَنَا هَذِهِ وَإِنْ تُصِيبِهِمْ سَيِّئَةٌ سَيَنُوءُ بِمُوسَى وَمَنْ مَعَهُ ۗ

³⁹⁶To endure the torture to which we will be subjected.

³⁹⁷Imposed on them by way of trial and warning.

[condition] struck them, they saw an evil omen in Moses and those with him. Unquestionably, their fortune is with Allāh, but most of them do not know.

أَلَا إِنَّمَا طَٰئِرُهُمْ عِندَ اللَّهِ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٦١﴾

132. And they said, "No matter what sign you bring us with which to bewitch us, we will not be believers in you."

وَقَالُوا مَهْمَا تَأْتِنَا بِهِ مِنْ ءَايَةٍ لِّتَسْحَرَنَا بِهَا فَمَا نَحْنُ لَكَ بِمُؤْمِنِينَ ﴿٦٢﴾

133. So We sent upon them the flood and locusts and lice and frogs and blood as distinct signs, but they were arrogant and were a criminal people.

فَأَرْسَلْنَا عَلَيْهِمُ الطُّوفَانَ وَالْجَرَادَ وَالْقُمَّلَ وَالضَّفَادِعَ وَالْدَّمَ ءَايَاتٍ مُّفَصَّلَاتٍ فَاسْتَكْبَرُوا وَكَانُوا قَوْمًا مُّجْرِمِينَ ﴿٦٣﴾

134. And when the punishment descended upon them, they said, "O Moses, invoke for us your Lord by what He has promised you. If you [can] remove the punishment from us, we will surely believe you, and we will send with you the Children of Israel."

وَلَمَّا وَقَعَ عَلَيْهِمُ الرِّجْزُ قَالُوا يَمُوسَىٰ أَدْعُ لَنَا رَبَّكَ بِمَا عَهِدَ عِنْدَكَ لَئِي كَشَفْتَ عَنَّا الرِّجْزَ لَنُؤْمِنَنَّ لَكَ وَلَنُرْسِلَنَّ مَعَكَ بَنِي إِسْرَءِيلَ ﴿٦٤﴾

135. But when We removed the punishment from them until a term which they were to reach,³⁹⁸ then at once they broke their word.

فَلَمَّا كَشَفْنَا عَنْهُمْ الرِّجْزَ إِلَىٰ أَجَلٍ هُمْ بَلَغُوهُ إِذَا هُمْ يَنْكُتُونَ ﴿٦٥﴾

136. So We took retribution from them, and We drowned them in the sea because they denied Our signs and were heedless of them.

فَاتَّخَمْنَا مِنْهُمُ صَفَرًا فَلَقْنَهُمْ فِي الْيَمِّ بِأَنَّهُمْ كَذَّبُوا بِآيَاتِنَا وَكَانُوا عَنْهَا غَافِلِينَ ﴿٦٦﴾

137. And We caused the people who had been oppressed to inherit the eastern regions of the land and the western ones, which We had blessed. And the good word [i.e.,

وَأَوْرَثْنَا الْقَوْمَ الَّذِينَ كَانُوا يُسْتَضْعَفُونَ مَشْرِقَ الْأَرْضِ وَمَغْرِبَهَا الَّتِي بَرَكْنَا فِيهَا ۖ وَتَمَّتْ كَلِمَتُ رَبِّكَ

³⁹⁸ i.e., a specified term which would end with their reversion to disobedience and disbelief.

decree] of your Lord was fulfilled for the Children of Israel because of what they had patiently endured. And We destroyed [all] that Pharaoh and his people were producing and what they had been building.

الْحُسْنَىٰ عَلَىٰ بَنِي إِسْرَءِيلَ بِمَا صَبَرُوا
وَدَمَّرْنَا مَا كَانَ يَصْنَعُ فِرْعَوْنُ
وَقَوْمُهُ وَمَا كَانُوا يَعْرِشُونَ ﴿٦٩﴾

138. And We took the Children of Israel across the sea; then they came upon a people intent in devotion to [some] idols of theirs. They [the Children of Israel] said, "O Moses, make for us a god just as they have gods." He said, "Indeed, you are a people behaving ignorantly.

وَجَوَّزْنَا بِبَنِي إِسْرَءِيلَ الْبَحْرَ فَأَتَوْا عَلَىٰ
قَوْمٍ يَعْبُكُونَ عَلَىٰ أَصْنَامٍ لَهُمْ قَالُوا
يَمُوسَىٰ اجْعَلْ لَّنَا إِلَهًا كَمَا لَهُمْ آلِهَةٌ
قَالَ إِنَّكُمْ قَوْمٌ تَجْهَلُونَ ﴿٧٠﴾

139. Indeed, those [worshippers] – destroyed is that in which they are [engaged], and worthless is whatever they were doing."

إِنَّ هَٰؤُلَاءِ مُتَّبِعُونَ مَا هُم بِفِيهِ وَيَطِلُونَ
كُلًّا يَعْمَلُونَ ﴿٧١﴾

140. He said, "Is it other than Allāh I should desire for you as a god³⁹⁹ while He has preferred you over the worlds?"

قَالَ أَغَيْرَ اللَّهِ أَبْغِيكُمْ إِلَهًا وَهُوَ
فَضَّلَكُمْ عَلَى الْعَالَمِينَ ﴿٧٢﴾

141. And [recall, O Children of Israel], when We saved you from the people of Pharaoh, [who were] afflicting you with the worst torment – killing your sons and keeping your women alive. And in that was a great trial from your Lord.

وَإِذْ أَخْرَجْنَاكُمْ مِنَ آلِ فِرْعَوْنَ يَسُومُونَكُمْ
سُوءَ الْعَذَابِ يُقْتُلُونَ أَبْنَاءَكُمْ وَيَسْتَحْيُونَ
نِسَاءَكُمْ وَفِي ذَٰلِكُمْ بَلَاءٌ مِّن رَّبِّكُمْ
عَظِيمٌ ﴿٧٣﴾

142. And We made an appointment with Moses for thirty nights and perfected them by [the addition of] ten; so the term of his Lord

وَوَاعَدْنَا مُوسَىٰ ثَلَاثِينَ لَيْلَةً وَأَتَمَمْنَاهَا
بِعَشْرٍ فَمِمَّا مِيقَاتُ رَبِّهِ أَرْبَعِينَ لَيْلَةً

³⁹⁹ An object of worship.

was completed as forty nights. And Moses said to his brother Aaron, "Take my place among my people, do right [by them],⁴⁰⁰ and do not follow the way of the corrupters."

وَقَالَ مُوسَى لِأَخِيهِ هَارُونَ أَخْلِفْنِي فِي قَوْمِي وَأَصْلِحْ وَلَا تَتَّبِعْ سَبِيلَ الْمُفْسِدِينَ ﴿٤٠٠﴾

143. And when Moses arrived at Our appointed time and his Lord spoke to him, he said, "My Lord, show me [Yourself] that I may look at You." [Allāh] said, "You will not see Me,⁴⁰¹ but look at the mountain; if it should remain in place, then you will see Me." But when his Lord appeared to the mountain, He rendered it level,⁴⁰² and Moses fell unconscious. And when he awoke, he said, "Exalted are You! I have repented to You, and I am the first [among my people] of the believers."⁴⁰³

وَلَمَّا جَاءَ مُوسَى لِمِيقَاتِنَا وَكَلَّمَهُ رَبُّهُ قَالَ رَبِّ أَرِنِي أَنْظُرْ إِلَيْكَ قَالَ لَنْ تَرَنِي وَلَكِنْ أَنْظُرْ إِلَى الْجَبَلِ فَإِنِ اسْتَقَرَّ مَكَانَهُ فَسَوْفَ تَرَنِي فَلَمَّا تَجَلَّى رَبُّهُ لِلْجَبَلِ جَعَلَهُ دَكًّا وَخَرَّ مُوسَى صَعِقًا فَلَمَّا أَفَاقَ قَالَ سُبْحَانَكَ تُبْتُ إِلَيْكَ وَأَنَا أَوَّلُ الْمُؤْمِنِينَ ﴿٤٠١﴾

144. [Allāh] said, "O Moses, I have chosen you over the people with My messages and My words [to you]. So take what I have given you and be among the grateful."

قَالَ يَبْنَوسَى إِنِّي اصْطَفَيْتُكَ عَلَى النَّاسِ بِرِسَالَتِي وَبِكَلِمِي فَخُذْ مَا آتَيْتُكَ وَكُن مِّنَ الشَّاكِرِينَ ﴿٤٠٢﴾

145. And We wrote for him on the tablets [something] of all things – instruction and explanation for all things, [saying], "Take them with determination and order your people to take the best of it. I will show you the home of the defiantly disobedient."⁴⁰⁴

وَكَتَبْنَا لَهُ فِي الْأَلْوَحِ مِنْ كُلِّ شَيْءٍ مَّوْعِظَةً وَتَفْصِيلًا لِّكُلِّ شَيْءٍ فَخُذْهَا بِقُوَّةٍ وَأْمُرْ قَوْمَكَ يَأْخُذُوا بِأَحْسَنِهَا سَأُرِيكُمْ دَارَ الْفَاسِقِينَ ﴿٤٠٣﴾

⁴⁰⁰ i.e., keep their affairs in order.

⁴⁰¹ During the life of this world.

⁴⁰² It crumbled to dust.

⁴⁰³ That no one can see Allāh in this life.

⁴⁰⁴ This is a severe warning from Allāh against rebellion.

146. I will turn away from My signs those who are arrogant upon the earth without right; and if they should see every sign, they will not believe in it. And if they see the way of consciousness,⁴⁰⁵ they will not adopt it as a way; but if they see the way of error, they will adopt it as a way. That is because they have denied Our signs and they were heedless of them.

سَأَصْرِفُ عَنْ آيَاتِيَ الَّذِينَ يَتَكَبَّرُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَإِنْ يَرَوْا كُلَّ آيَةٍ لَا يُؤْمِنُوا بِهَا وَإِنْ يَرَوْا سَبِيلَ الرُّشْدِ لَا يَتَّخِذُوهُ سَبِيلًا وَإِنْ يَرَوْا سَبِيلَ الْغَيِّ يَتَّخِذُوهُ سَبِيلًا ذَلِكَ بِأَنَّهُمْ كَذَّبُوا بِآيَاتِنَا وَكَانُوا عَنْهَا غَافِلِينَ ﴿٤٦﴾

147. Those who denied Our signs and the meeting of the Hereafter – their deeds have become worthless. Are they recompensed except for what they used to do?

وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا وَلِقَاءِ الْآخِرَةِ حَبِطَتْ أُعْمَالُهُمْ هَلْ تُجْزَوْنَ إِلَّا مَا كَانُوا يَعْمَلُونَ ﴿٤٧﴾

148. And the people of Moses made, after [his departure], from their ornaments a calf – an image having a lowing sound. Did they not see that it could neither speak to them nor guide them to a way? They took it [for worship], and they were wrongdoers.

وَاتَّخَذَ قَوْمُ مُوسَىٰ مِنْ بَعْدِهِ مِنْ خُلِيِّهِمْ عِجْلًا جَسَدًا لَهُ خُورٌ أَلَمَ يَرَوْا أَنَّهُ لَا يُكَلِّمُهُمْ وَلَا يَهْدِيهِمْ سَبِيلًا اتَّخَذُوهُ وَكَانُوا ظَالِمِينَ ﴿٤٨﴾

149. And when regret overcame them⁴⁰⁶ and they saw that they had gone astray, they said, "If our Lord does not have mercy upon us and forgive us, we will surely be among the losers."

وَلَمَّا سَقِطَ فِي أَيْدِيهِمْ وَرَأَوْا أَنَّهُمْ قَدْ ضَلُّوا قَالُوا لَئِنْ لَمْ يَرْحَمْنَا رَبُّنَا وَيَغْفِرْ لَنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ ﴿٤٩﴾

150. And when Moses returned to his people, angry and grieved, he said, "How wretched is that by which you have replaced me after [my departure]. Were you

وَلَمَّا رَجَعَ مُوسَىٰ إِلَىٰ قَوْمِهِ غَضْبَانَ أَسِفًا قَالَ بِئْسَمَا خَلَفْتُمُونِي مِنْ بَعْدِي أَعَجِلْتُمْ أَمْرَ رَبِّكُمْ وَأَلْقَى الْأَلْوَاخَ وَأَخَذَ

⁴⁰⁵ i.e., reason and integrity.

⁴⁰⁶ Literally, "When their hands had been descended upon," i.e., bitten by them out of severe regret.

impatient over the matter of your Lord?" And he threw down the tablets and seized his brother by [the hair of] his head, pulling him toward him. [Aaron] said, "O son of my mother, indeed the people overpowered me and were about to kill me, so let not the enemies rejoice over me⁴⁰⁷ and do not place me among the wrongdoing people."

بِرَأْسِ أَخِيهِ يَجُرُّهُ إِلَيْهِ قَالَ ابْنَ أُمِّ إِنَّ الْقَوْمَ اسْتَضَعُّوْنِي وَكَادُوا يَقْتُلُونَنِي فَلَا تُشْمِتُ بِيَ الْأَعْدَاءَ وَلَا تَجْعَلَنِي مَعَ الْقَوْمِ الظَّالِمِينَ ﴿٦٧﴾

151. [Moses] said, "My Lord, forgive me and my brother and admit us into Your mercy, for You are the most merciful of the merciful."

قَالَ رَبِّ اغْفِرْ لِي وَلِأَخِي وَأَدْخِلْنَا فِي رَحْمَتِكَ وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ ﴿٦٨﴾

152. Indeed, those who took the calf [for worship] will obtain anger from their Lord and humiliation in the life of this world, and thus do We recompense the inventors [of falsehood].

إِنَّ الَّذِينَ اتَّخَذُوا الْعِجْلَ سَيَنَالُهُمْ غَضَبٌ مِنْ رَبِّهِمْ وَذَلَّةٌ فِي الْحَيَاةِ الدُّنْيَا وَكَذَلِكَ نَجْزِي الْمُفْتَرِينَ ﴿٦٩﴾

153. But those who committed misdeeds and then repented after them and believed – indeed your Lord, thereafter, is Forgiving and Merciful.

وَالَّذِينَ عَمِلُوا السَّيِّئَاتِ ثُمَّ تَابُوا مِنْ بَعْدِهَا وَآمَنُوا إِنَّ رَبَّكَ مِنْ بَعْدِهَا لَغَفُورٌ رَحِيمٌ ﴿٧٠﴾

154. And when the anger subsided in Moses, he took up the tablets; and in their inscription was guidance and mercy for those who are fearful of their Lord.

وَلَمَّا سَكَتَ عَنْ مُوسَى الْغَضَبُ أَخَذَ الْأَلْوَابَ وَفِي نُسْخَتِهَا هُدًى وَرَحْمَةٌ لِلَّذِينَ هُمْ لِرَبِّهِمْ يَرْهَبُونَ ﴿٧١﴾

155. And Moses chose from his people seventy men for Our appointment.⁴⁰⁸ And when the earthquake seized them,⁴⁰⁹ he said,

وَاخْتَارَ مُوسَى قَوْمَهُ سَبْعِينَ رَجُلًا لِمِيقَاتِنَا فَلَمَّا أَخَذَتْهُمُ الرَّجْفَةُ قَالَ رَبِّ

⁴⁰⁷ i.e., over your humiliation of me.

⁴⁰⁸ Whereupon they were to apologize to Allāh for having worshipped the calf.

⁴⁰⁹ Upon reaching the appointed place, they said to Moses, "We will not believe until we see Allāh outright." So the mountain convulsed, killing them.

"My Lord, if You had willed, You could have destroyed them before and me [as well]. Would You destroy us for what the foolish among us have done? This is not but Your trial by which You send astray whom You will and guide whom You will. You are our Protector, so forgive us and have mercy upon us; and You are the best of forgivers.

لَوْ شِئْتَ أَهْلَكْتَهُمْ مِّن قَبْلُ وَإِنِّي أَتْلُكُنَا
بِمَا فَعَلَ السَّفَهَاءُ مِنَّا إِن هِيَ إِلَّا فِتْنَتُكَ
تُضِلُّ بِهَا مَن تَشَاءُ وَتَهْدِي مَن تَشَاءُ
أَنْتَ وَلِيُّنَا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ
الْغَافِرِينَ ﴿٦٩﴾

156. And decree for us in this world [that which is] good and [also] in the Hereafter; indeed, we have turned back to You." [Allāh] said, "My punishment – I afflict with it whom I will, but My mercy encompasses all things." So I will decree it [especially] for those who fear Me and give zakāh and those who believe in Our verses –

وَأَكْتُبْ لَنَا فِي هَذِهِ الدُّنْيَا حَسَنَةً
وَفِي الْآخِرَةِ إِنَّا هُنَا وَإِلَيْكَ ؕ قَالَ عَذَابِي
أُصِيبُ بِهِ مَن أَشَاءُ وَرَحْمَتِي وَسَّعَتْ كُلَّ
شَيْءٍ ؕ فَسَاكُنْهُمَا لِلَّذِينَ يَتَّقُونَ وَيُؤْتُونَ
الزَّكَاةَ وَالَّذِينَ هُمْ بِآيَاتِنَا يُؤْمِنُونَ ﴿٧٠﴾

157. Those who follow the Messenger, the unlettered prophet, whom they find written [i.e., mentioned] in what they have of the Torah and the Gospel, who enjoins upon them what is right and forbids them what is wrong and makes lawful for them the good things and prohibits for them the evil and relieves them of their burden⁴¹⁰ and the shackles which were upon them.⁴¹¹ So they who have believed in him, honored him, supported him and followed the light which was sent down

الَّذِينَ يَتَّبِعُونَ الرَّسُولَ النَّبِيَّ الْأُمِّيَّ
الَّذِي يَخْدُونَهُ مَكْنُوبًا عِنْدَهُمْ فِي التَّوْرَةِ
وَالْإِنْجِيلِ يَأْمُرُهُم بِالْمَعْرُوفِ وَيَنْهَاهُمْ عَنِ
الْمُنْكَرِ وَيُحِلُّ لَهُمُ الطَّيِّبَاتِ وَيُحَرِّمُ
عَلَيْهِمُ الْخَبَائِثَ وَيَضَعُ عَنْهُمْ إِصْرَهُمْ
وَالْأَغْلَالَ الَّتِي كَانَتْ عَلَيْهِمْ ؕ فَاَلَّذِينَ
ءَامَنُوا بِهِ وَعَزَّرُوهُ وَنَصَرُوهُ وَاتَّبَعُوا
النُّورَ الَّذِي أُنْزِلَ مَعَهُ ؕ أُولَٰئِكَ هُمُ

⁴¹⁰Difficulties in religious practice.

⁴¹¹i.e., extreme measures previously required for repentance, and retribution without recourse to compensation.

with him – it is those who will be the successful.

الْمُفْلِحُونَ ﴿١٥٧﴾

158. Say, [O Muḥammad], "O mankind, indeed I am the Messenger of Allāh to you all, [from Him] to whom belongs the dominion of the heavens and the earth. There is no deity except Him; He gives life and causes death." So believe in Allāh and His Messenger, the unlettered prophet, who believes in Allāh and His words, and follow him that you may be guided.

قُلْ يَتَّيِّهَا النَّاسُ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ جَمِيعًا الَّذِي لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ لَا إِلَهَ إِلَّا هُوَ يُحْيِي وَيُمِيتُ فَآمِنُوا بِاللَّهِ وَرَسُولِهِ النَّبِيِّ الْأُمِّيِّ الَّذِي يُؤْمِرُ بِالْإِيمَانِ وَكَلِمَاتِهِ وَاتَّبِعُوهُ لَعَلَّكُمْ تَهْتَدُونَ ﴿١٥٨﴾

159. And among the people of Moses is a community⁴¹² which guides by truth and by it establishes justice.

وَمِن قَوْمِ مُوسَى أُمَّةٌ يَهْدُونَ بِالْحَقِّ وَبِهِ يَعْدِلُونَ ﴿١٥٩﴾

160. And We divided them into twelve descendant tribes⁴¹³ [as distinct] nations. And We inspired to Moses when his people implored him for water, "Strike with your staff the stone," and there gushed forth from it twelve springs. Every people [i.e., tribe] knew its watering place. And We shaded them with clouds and sent down upon them manna and quails, [saying], "Eat from the good things with which We have provided you." And they wronged Us not, but they were [only] wronging themselves.

وَقَطَعْنَاهُمْ أَثْنَى عَشْرَةَ أَسْبَاطًا أُمَمًا وَأَوْحَيْنَا إِلَى مُوسَى إِذِ اسْتَسْقَاهُ قَوْمُهُ أَنْ اضْرِبْ بِعَصَاكَ الْحَجَرَ فَانْبَجَسَتْ مِنْهُ اثْنَتَا عَشْرَةَ عَيْنًا قَدْ عَلِمَ كُلُّ أُنَاسٍ مَّشْرِبَهُمْ وَظَلَّلْنَا عَلَيْهِمُ الْغَمَمَ وَأَنْزَلْنَا عَلَيْهِمُ الْمَنَّاءَ وَالسَّلَوى كُلُوا مِنْ طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَمَا ظَلَمُونَا وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ﴿١٦٠﴾

161. And [mention, O Muḥammad], when it was said to them, "Dwell

وَإِذْ قِيلَ لَهُمْ اسْكُنُوا هَذِهِ الْقَرْيَةَ

⁴¹²Those of them who accepted and followed the final prophet, Muḥammad (ﷺ).

⁴¹³From the twelve sons of Jacob.

in this city [i.e., Jerusalem] and eat from it wherever you will and say, 'Relieve us of our burdens [i.e., sins],' and enter the gate bowing humbly; We will [then] forgive you your sins. We will increase the doers of good [in goodness and reward]."

وَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ وَقُولُوا حِطَّةٌ
وَادْخُلُوا الْبَابَ سُجَّدًا نَغْفِرْ لَكُمْ
خَطِيئَتَكُمْ سَنَزِيدُ الْمُحْسِنِينَ ﴿١٦١﴾

162. But those who wronged among them changed [the words] to a statement other than that which had been said to them. So We sent upon them a punishment from the sky for the wrong that they were doing.

فَبَدَّلَ الَّذِينَ ظَلَمُوا مِنْهُمْ قَوْلًا غَيْرَ
الَّذِي قِيلَ لَهُمْ فَأَرْسَلْنَا عَلَيْهِمْ رِجْزًا
مِّنَ السَّمَاءِ بِمَا كَانُوا يَظْلِمُونَ ﴿١٦٢﴾

163. And ask them about the town that was by the sea – when they transgressed in [the matter of] the sabbath – when their fish came to them openly on their sabbath day, and the day they had no sabbath they did not come to them. Thus did We give them trial because they were defiantly disobedient.

وَسَأَلْنَهُمْ عَنِ الْقَرْيَةِ الَّتِي كَانَتْ حَاضِرَةً
الْبَحْرِ إِذْ يَعْدُونَ فِي السَّبْتِ إِذْ تَأْتِيهِمْ
حِمَاتُهُمْ يَوْمَ سَبْتِهِمْ شُرْعًا وَيَوْمَ لَا
يَسْبِتُونَ لَا تَأْتِيهِمْ كَذَلِكَ نَبْلُوهُمْ
بِمَا كَانُوا يَفْسُقُونَ ﴿١٦٣﴾

164. And when a community among them said, "Why do you advise [or warn] a people whom Allāh is [about] to destroy or to punish with a severe punishment?" they [the advisors] said, "To be absolved before your Lord and perhaps they may fear Him."

وَإِذْ قَالَتْ أُمَّةٌ مِّنْهُمْ لِمَ نَعْظُونَ قَوْمًا اللَّهُ
مُهْلِكُهُمْ أَوْ مُعَذِّبُهُمْ عَذَابًا شَدِيدًا قَالُوا
مَعَذَرَةٌ إِلَىٰ رَبِّكُمْ وَلَعَلَّهُمْ يَتَّقُونَ ﴿١٦٤﴾

165. And when they [i.e., those advised] forgot that by which they had been reminded, We saved those who had forbidden evil and seized those who wronged, with a wretched punishment, because they were defiantly disobeying.

فَلَمَّا نَسُوا مَا ذُكِّرُوا بِهِمُ أَخَذْنَا الَّذِينَ
يَنْهَوْنَ عَنِ السُّوءِ وَأَخَذْنَا الَّذِينَ
ظَلَمُوا بِعَذَابٍ بِّئْسَ بِمَا كَانُوا
يَفْسُقُونَ ﴿١٦٥﴾

166. So when they were insolent about that which they had been forbidden, We said to them, "Be apes, despided."

فَلَمَّا عَتَوْا عَنْ مَا نُهُوا عَنْهُ قُلْنَا لَهُمْ كُونُوا
قِرْدَةً خَاسِئِينَ ﴿١٦٦﴾

167. And [mention] when your Lord declared that He would surely [continue to] send upon them until the Day of Resurrection those who would afflict them with the worst torment. Indeed, your Lord is swift in penalty; but indeed, He is Forgiving and Merciful.

وَإِذْ تَأَذَّرَ رَبُّكَ لَيَبْعَثَنَّ عَلَيْهِمْ إِلَى يَوْمِ
الْقِيَامَةِ مَن يَسُومُهُمْ سُوءَ الْعَذَابِ ۚ
إِنَّ رَبَّكَ لَسَرِيعُ الْعِقَابِ ۖ وَإِنَّهُ لَغَفُورٌ
رَّحِيمٌ ﴿١٦٧﴾

168. And We divided them throughout the earth into nations. Of them some were righteous, and of them some were otherwise. And We tested them with good [times] and bad that perhaps they would return [to obedience].

وَقَطَعْنَاهُمْ فِي الْأَرْضِ أُمَمًا ۖ مِنْهُمْ
الصَّالِحُونَ وَمِنْهُمْ دُونَ ذَلِكَ
وَلَوْلَنَاهُمْ بِالْحَسَنَاتِ وَالسَّيِّئَاتِ لَعَلَّهُمْ
يَرْجِعُونَ ﴿١٦٨﴾

169. And there followed them successors who inherited the Scripture [while] taking the commodities⁴¹⁴ of this lower life and saying, "It will be forgiven for us." And if an offer like it⁴¹⁵ comes to them, they will [again] take it. Was not the covenant of the Scripture [i.e., the Torah] taken from them that they would not say about Allāh except the truth, and they studied what was in it? And the home of the Hereafter is better for those who fear Allāh, so will you not use reason?

فَخَلَفَ مِنْ بَعْدِهِمْ خَلْفٌ وَرِثُوا الْكِتَابَ
يَأْخُذُونَ عَرَضَ هَذَا الْأَدْنَىٰ وَيَقُولُونَ
سَيَغْفِرُ لَنَا وَإِنْ يَأْتِهِمْ عَرَضٌ مِّثْلُ
يَأْخُذُوهُ ۗ أَلَمْ يُؤْخَذْ عَلَيْهِمْ مِيثَاقُ الْكِتَابِ
أَنْ لَا يَقُولُوا عَلَى اللَّهِ إِلَّا الْحَقَّ وَدَرَسُوا
مَا فِيهِ ۚ وَالْدَارُ الْآخِرَةُ خَيْرٌ لِّلَّذِينَ
يَتَّقُونَ ۗ أَفَلَا تَعْقِلُونَ ﴿١٦٩﴾

170. But those who hold fast to the Book [i.e., the Qur'an] and

وَالَّذِينَ يُمَسِّكُونَ بِالْكِتَابِ وَأَقَامُوا

⁴¹⁴: i.e., unlawful gains and pleasures.

⁴¹⁵: i.e., a similar temptation.

establish prayer – indeed, We will not allow to be lost the reward of the reformers.

الصَّلَاةَ إِنَّا لَا نَضِيعُ أَجْرَ الصَّالِحِينَ ﴿١٧١﴾

171. And [mention] when We raised the mountain above them as if it was a dark cloud and they were certain that it would fall upon them,⁴¹⁶ [and Allāh said], "Take what We have given you with determination and remember what is in it that you might fear Allāh."

وَإِذْ نَفَقْنَا الْجَبَلَ فَوْقَهُمْ كَأَنَّهُ ظُلَّةٌ
وَطَّنُوا أَنَّهُ وَاقِعٌ بِهِمْ خُذُوا مَا آتَيْنَكُم
بِقُورَةٍ وَادْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ﴿١٧٢﴾

172. And [mention] when your Lord took from the children of Adam – from their loins – their descendants and made them testify of themselves, [saying to them], "Am I not your Lord?" They said, "Yes, we have testified." [This] – lest you should say on the Day of Resurrection, "Indeed, we were of this unaware."

وَإِذْ أَخَذَ رَبُّكَ مِنْ بَنِي آدَمَ مِنْ ظُهُورِهِمْ
ذُرِّيَّتَهُمْ وَأَشْهَدَهُمْ عَلَى أَنْفُسِهِمْ أَلَسْتُ
بِرَبِّكُمْ قَالُوا بَلَى شَهِدْنَا أَنَّا نَقُولُ لَكَ
يَوْمَ الْغَيْمَةِ إِنَّا كُنَّا عَنْ هَذَا غَافِلِينَ ﴿١٧٣﴾

173. Or [lest] you say, "It was only that our fathers associated [others in worship] with Allāh before, and we were but descendants after them. Then would You destroy us for what the falsifiers have done?"

أَوْ تَقُولُوا إِنَّمَا أَشْرَكَ آبَاؤُنَا مِنْ قَبْلُ
وَكُنَّا ذُرِّيَّةً مِنْ بَعْدِهِمْ أَفَتُهْلِكُنَا بِمَا فَعَلَ
الْمُبْطِلُونَ ﴿١٧٤﴾

174. And thus do We [explain in] detail the verses, and perhaps they will return.⁴¹⁷

وَكَذَلِكَ نَفْصَلُ الْآيَاتِ وَلَعَلَّهُمْ
يَرْجِعُونَ ﴿١٧٥﴾

175. And recite to them, [O Muḥammad], the news of him⁴¹⁸ to whom We gave [knowledge of]

وَأَتْلُ عَلَيْهِمْ نَبَأَ الَّذِي آتَيْنَاهُ آيَاتِنَا
فَأَسْلَخَ مِنْهَا فَأَتْبَعَهُ الشَّيْطَانُ فَكَانَ مِنَ

⁴¹⁶For their rebellion and disobedience.

⁴¹⁷To the way of Allāh (*subḥānahu wa ta'ālā*), from their diversions and deviations.

⁴¹⁸A man from the Children of Israel at the time of Moses.